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"Web pages of Jan Pająk - [mozajski uk.pdf](#)"

(i.e. a PDF brochure with the content of web page named [mozajski uk.htm](#) and entitled
**"Polish inventor with Russian citizenship, Aleksander Możejki
- the true pioneer of aviation"**

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This brochure is another one from a series of similar brochures in PDF, offered free of charges to interested readers through the totaliztic web page named [text 11.htm](#) - which disseminates PDF versions of most significant and most widely read web pages by the author. The topic of this brochure is represented also in the newest [monograph \[1/5\]](#) with following editorial details:

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It is difficult to indicate other invention that would turn to be more vital for the present technical level of our civilisation, than the invention of airplane. After all, due to airplane for example the trip between Europe and other continents shortens from the level of several months to the level of several hours. It is also airplane that allows supply fat e.g. ill people to hospitals, medicine to ill people, while letters and parcels to healthy ones. But in spite of its significance, before airplane managed to enter permanently the pool of technical accomplishments of our civilisation, it needed to be independently invented in three different countries by people who mutually did NOT know about existence of other such inventors. This web page explains that the reason for such its fate was the lack of required level of morality in communities in which inventors of airplane were acting.

Part #A: Introductory information of this web page:

#A1. The goal of this web page:

The goal of this web page is to summarise the shame and pity inducing

fates of three subsequent inventors of airplane, with special emphasizing the shocking fate of unknown to the rest of world Polish-Russian inventor named Aleksander Możajski, and explaining on the example of fates of these inventors what moral laws rule over the inventions and the discoveries that are vital for the entire humanity.

Motto of this page:

A man with an idea is a crank - until the idea succeeds. (Then he is considered to be a hero and a pioneer in his discipline.)

Część #B: Everything is ruled by morality - while the history of airplane inventions is a proof for this fact:

#B1. The laws of morality and justice rule over everything what happens around us:

In order to allow a free development of our civilisation, **God** gave to people the so-called **free will**. Therefore each one of us can have own views about practically every matter. Because of this "free will", many individuals popularly called "atheists" believe that fates of people are ruled exclusively by so-called "coincidents". It does not appeal to them, that practically in every religion is explained, that fates of people are ruled by their **moralties**. For example, almost a half of volume in the **Bible** is devoted to the explanation that fates of both individual persons, as well as entire communities, depend mainly on the morality which a given person or community is practicing.

In case of individual people, the relationship between their fate and the morality which they practice is quite difficult to establish. Especially in recent times, when so-called "privacy laws" do NOT allow other people to learn what morality practiced individuals who met a specific kind of fate. But in case of entire communities or countries this relationship of the fate from morality they practice is already easier to establish. This is because in fates of entire communities or countries we can fast determine long-term trends which rule over their fates. In addition, the morality of entire communities and countries is more difficult to hide with "privacy laws" - than the easiness with which currently is hidden the morality of individual people. (Of course, still do exist various ways of hiding a true morality of entire communities and countries, e.g. consider the so-called "censorship", or shameful silencing some unpleasant facts.) But if someone goes through the trouble of determining this relationship between the morality of entire communities or countries and fates of these communities of countries, then is going through a shock. For example, he then discovers that **all catastrophes**

and disasters affect exclusively these communities and countries which practice the morally rotten kind of philosophy called the [philosophy of parasitism](#).

I already combined on two web pages named [day26.htm](#) and [seismograph.htm](#), the body of evidence on the fact that catastrophes and disasters affect exclusively communities and countries which practice the morally rotten [philosophy of parasitism](#). What even more interesting, it turns out that if within a given immoral community live so-called **ten righteous** people, then in spite that a catastrophe or disaster affects a whole this immoral community, the settlement in which live these "10 righteous" is omitted by this catastrophe or disaster - for details see item #13 on the web page [day26.htm](#) which describes extraordinary omitting by catastrophic "acts of God" the settlement of Petone in New Zealand (in which I lived in times of writing this web page).

The old truth which I am trying to put across in here states that the "morality rules over practically everything". For this reason, when one discusses so vital matter as e.g. new inventions or discoveries, for providing a full picture he or she must explain not only "what happened" but also "what moral situation caused that happened this instead of something completely different". As it turns out, in communities and countries which practice the morally rotten [philosophy of parasitism](#), prevails a kind of **inventive impotency** - which troubles them in addition to the cataclysms send over there by God almost continually. This means that such communities and countries are unable to develop and implement on their own territory any vital invention nor discovery (more information about this "inventive impotency" is provided in item #B7 from the web page [seismograph.htm](#)).

#B2. Two categories of morality and justice: (1) individual and (2) group:

The highly moral and progressive [philosophy of totalizm](#) teaches us, that there are two categories of "intellects", and thus also two categories of morality and justice that are characterising these intellects. (An "intellect" is an entity that leads its own separate "intelligent life".) These are the so-called (1) "individual intellects" - means single persons, and (2) "group intellects" - means e.g. a factory, a village, entire city or community, entire country or nation, or even the entire civilisation. Fates of subsequent intellects that belong to both above categories depend on the morality and philosophy that these intellects practice in their everyday lives. The point is that [God](#) tries to persuade all existing intellects to "voluntarily" practice exclusively the highly moral principles of living which in ancient way are outlined in the [Bible](#), while with the use of modern language are explained by the [philosophy of totalizm](#). Simultaneously, the weaknesses of human nature impose continuous pressure on people to practice the highly immoral lives described by the so-called [philosophy of parasitism](#). Therefore God is forced to continually **punish** these people who surrender to weaknesses of their nature and practice this highly immoral [philosophy of parasitism](#).

Simultaneously God also continually **rewards** and encourages these people who practice the highly moral **philosophy of totalizm**. For the effective punishing and rewarding people who practice specific kinds of morality, God developed and applies quite interesting mechanisms of His supervision over the moral development of people.

#B2.1. God's "rewards" and "punishments" for leading "moral" or "immoral" lives:

Motto: "By giving a 'reward' to someone for leading a moral life, God understands allowing the rewarded person to live without experiencing God's 'punishments' which are served for immoral behaviours."

While writing here about "rewards" and "punishments" served to people by God for leading moral or immoral lives, we should clarify here what these are. After all, the analyses of situations repetitively manifested to us in numerous cases from everyday life, indicate that God interprets "rewards" and "punishments" completely differently than people do. For example, in eyes of God a "punishment" is everything that for people have highly unpleasant consequences, and thus that turns human lives into a kind of "hell on the Earth" with "level of unpleasantness" that is proportional to the guilt. Of course, "punishments" most preferred by God depend on allowing guilty ones to experience by themselves whatever previously they served to others - hence the "boomerang principle" described in item #B3 below. But if such a punishment is impossible, then the "punishment" from God is everything else that is unpleasant - starting from an illness, obsession, accident, or rowdy, noisy, eager to bash neighbour, through greedy or stupid government, or bully superior which oppresses his staff, and finishing on fires, floods, hurricanes, tornadoes, frosts, and other cataclysms and disasters. In turn, a **God's "reward" is allowing a given person to live in peace without the need to experience "punishments" which God typically sends onto other people for immoral behaviours**. Thus, a "reward" in eyes of God is e.g. allowing someone to be happy, to have a "normal" wife, children, or neighbours, to NOT be troubled by illnesses or cataclysms, etc. As such, the God's "reward" differs significantly from what we people used to give to other people as "rewards", means from money, material gains, manifestations of recognition, etc. This is because all these in eyes of God are just "incentives" which God reserves for those ones that begin to slide down in the so-called "moral field" (for descriptions of "sliding down in the moral field" see e.g. items #A2.1 and #H2 from the web page named **totalizm.htm**). God does so because He knows people enough well to be aware, that such "incentives" cause that individuals which receive them immediately cease the further climbing uphill in the "moral field" and start to practice the **philosophy of parasitism** - which in the final effect must be "punished" by God. Thus, giving to someone such "incentives" is in fact alike a "cause", or a "beginning of punishment", the "effect" of which is to come later in the form of real "punishment" served by God. So God never uses such "incentives" as "rewards"

given to people for leading moral lives. He gives these "incentives" only to these ones who just are stepping onto the path of immorality, using them as a kind of "encouragement" indicating that "whatever is immoral always is easy and pleasurable" - for more information on this subject see descriptions of the mechanisms of work of the Polish proverb saying that "there is a nice beginning to every evil, but the end is regrettable" (i.e. in Polish: "miłe złego początki, a koniec żaloszny") described in item #F1 of the totaliztic web page named [rok_uk.htm](#) or in subsection A16 from volume 1 of my newest [monograph \[1/5\]](#).

Which exactly behaviours are "rewarded" by God, and which are "punished", this relatively precisely explains the [Bible](#) - only that it uses quite an ancient language and illustrative examples which occurred in antiquity. For example, the verse 18:32 from the Biblical "Book of Genesis", states, quote: "In turn he said: 'I shall not bring it to ruin on account of the ten.' " Thus, in relationship with other related verses it explains that the "group reward" granted by God to an entire community can be received, amongst others, for having in its midst the group of these at least "10 righteous" described in more details in item #B4.3 of this web page. Notice that on that particular promise from God is based the highly effective method of self-defence from cataclysms described in item #C5.1 of the web page [seismograph.htm](#) and in item #A2.3 of the web page [totalizm.htm](#). In turn the biblical verse 18:22 from "Leviticus" states, quote: "And you must not lie down with a male the same as you lie down with a woman." This verse explains one amongst behaviours for which God "punishes" individual people. It is worth to notice that if someone rather prefers to learn the same as stated in the Bible, but written in modern language and illustrated with present examples, then behaviours that are "rewarded" are described by the [philosophy of totalizm](#), while behaviours that are "punished" explains the [philosophy of parasitizm](#). It would be interesting to know how on the basis of what is stated here the reader would qualify events described in the article "Gypsies plan to settle next door to Elton John" from page A21 of newspaper [The New Zealand Herald](#), issue dated on Monday, January 31, 2011,

Unfortunately, NOT all methods of God's actions are already developed to the perfection - as I am explaining this more comprehensively in subsection A17 from volume 1 of my newest [monograph \[1/5\]](#). For example, still in His methods of acting God does NOT distinguish between "punishment" and "obstructing someone's climbing uphill in the moral field". Thus, e.g. present inventors or discoverers who morally "climb uphill in the moral field" by trying to lift the level of our civilisation, experience the action of so-called "curse of inventors" mentioned in items B4.4 and #H2 of this web page, consequences of which still are undistinguishable from God's "punishments".

#B3. Examples of "self-regulatory moral mechanisms" which supervise both categories of morality, i.e. (1) individual

morality and (2) group morality:

An example of "self-regulatory" moral mechanism that was ingeniously designed by God to lift the morality of individual people, is the "moral law" called the "Boomerang Principle" which with iron hand rules over fates of all intellects. For the so-called "individual intellects", a description of this principle is provided in subsection I4.1.1 from volume 5 (and also in subsection JB7.5 from volume 7) of my newest [monograph \[1/5\]](#). (Monograph [1/5] is disseminated in Internet free of charge.) In turn for the so-called "group intellects" work of the "Boomerang Principle" is briefly outlined in item #A2 from the web page [petone.htm](#). **The "Boomerang Principle" is a self-regulatory mechanism of moral correction which causes that every feeling induced in other person or in other people by a given individual person or by a group intellect, is later returned to the original sender when it is induced in this particular individual person or in a group intellect by the some or other people or by the same or different events.** (Notice that the work of this principle is also described in item #B1 from the web page [morals.htm](#).) In this way, the "Boomerang Principle" causes that e.g. every individual person is in his or her life punished or rewarded with the necessity to relive exactly the same feelings that in past he or she was inducing in other individual people. In order these feelings were almost exactly the same, in many life situations - the circumstances of which allow for this, the "Boomerang Principle" causes that exactly what someone did to others, is later done to him or to her (e.g. murderers are murdered by someone, rapists are raped, robbers and thieves are being robbed, private properties of vandals is vandalised, etc.). In other words, the "Boomerang Principle" restores the absolute justice on principles of the "self-regulation".

In turn probably the best example of a complex "self-regulatory moral mechanism" which rules over consequences of immorality that prevails within entire "group intellects", is the so-called "curse of inventors" described extensively on this web page. (This "curse of inventors" is discussed, amongst others, in items #B4.4 and #H1 of this web page, as well as in item #G1 of the web page [eco cars.htm](#), in items #H1 to #H2 of the web page [newzealand visit.htm](#), in item #K3 of the web page [fe cell.htm](#), and in several other my publications.) The "curse of inventors" works and serves the justice in so inventive and so ingenious manner, that it is extremely important for people to learn reasons, work, and consequences of this curse. Actually, the analysis of work of the "curse of inventors" reveals that it is an equivalent of the "boomerang principle" - only that it is aimed at affecting by its consequences mainly entire "group intellects".

#B3.1. God introduces "self-regulatory moral mechanisms" in every area where that the use of these is possible - the human justice would benefit if our lawmakers could also do so:

As the above examples of "boomerang principle" and "curse of inventors" reveal this, God introduced "self-regulatory" moral mechanisms into every area where use of these mechanisms is possible. These mechanisms are so pre-programmed, that they reward moral behaviours while punish all manifestations of immorality. Unfortunately, the reason for which these mechanisms so-far did NOT cause a cumulative increase in human morality, is that until the time of developing the [philosophy of totalizm](#) people had NO idea that such mechanisms exist and work at all. After all, God does NOT spend His time on verbal reminding people that these mechanisms do work, but only with an iron consequence acts accordingly to their principles. Thus, even at present the majority of people still are falling victims of these mechanisms because still refuse to believe that in fact these mechanisms do work and really control human lives. For this reason the [philosophy of totalizm](#) recommends, that following the example of God, also people should introduce such "self-regulatory" moral mechanisms into every area where clearly visible becomes the lack of justice and breaks in human behaviours and inclinations. Below I am going to provide several examples of areas of human activities where the introduction of laws based on such "self-regulatory" moral mechanisms would clearly improve the present situation:

1. Medicine. Currently medical doctors (and also hospitals) are paid "by visit". This in turn causes that instead of healing their patients, they are financially interested in making patients continually "dependent" on "health care" - as this is explained in item #G2 of the web page named [healing.htm](#) After all, by making their patients dependent on the continuous taking medicines, these doctors (and also hospitals and producers of pharmaceuticals) are paid until the end of patient's life. This is why the [philosophy of totalizm](#) recommends, that laws should be established, that medical doctors, and also hospitals, would be paid only if they heal a given illness. After all, such a practice is already used for a long time in many other areas of life - e.g. farmers are paid only if they provide milk, meat, eggs, crops, etc. Also some lawyers take payment only when they win a given court case.

2. Politicians. In item #I4 of this web page is explained, that people should establish a principle, that every politician who starts a war or who somehow contributes to starting a war, after finishing his cadence should be send on the first line of the battle front of this war in the character of just an ordinary soldier.

3. Producers of sewage. Also a law should be introduced, that all these who take any water from a river, could build the intake of their water supply only downstream of the river and NOT further than 100 metres from the point in which they have outlet of their sewage to this river.

4. Rapists. Instead of locking rapists in comfortable single-person cells with television sets and access to internet, it suffices that all rapists from a given country are locked in one large cell (or on a single isolated island). Similarly, in such a common cell (or island) unique for a given category of criminals could be locked all murderers, hooligans, bashers, sadists, etc. Alternatively, **rich countries that have problem with criminals, can make an agreement with poor countries which have problems with earning export money, e.g. with Indonesia, New Guinea, Somalia, Zimbabwe, etc., that they will paid them if these poor countries accept to their prisons the criminals from rich**

countries and will "take care" of these criminals for the duration of their sentences. I am ready to bet here, that after implementing such an agreement, the level of crime in rich countries would immediately self-regulate itself to almost a zero.

5. CEOs who overpay themselves. According with the article "US roaring again for richest 1 percent" from page B4 of the newspaper "[The New Zealand Herald](#)", issue dated on Wednesday, January 26, 2011, both world economic crises, means the one started in 2008 as well as the one from 1930s, were caused by the greed and immorality of most rich 1% of members of society on the controlling posts, who started to pay to themselves over 18% (i.e. almost a quarter) of the national income of the entire country. Thus, the self-regulatory solution for their immorality would depend on making an agreement with them, that "as premiums they would receive a specific % of pure profit of the company which they direct, but if this company have losses, then they will pay to the company from their private pockets exactly the same per cent of the losses".

The above, of course, are just some examples that illustrate how in the human lawmaking such self-regulatory solutions could also be provided for the problem of immorality. But already on basis of these examples one can develop further similar self-regulatory solutions for practically all other areas of human activities which at the present kinds of laws are sources of immoral behaviours. In this way, instead of the present rewarding and promoting immorality while punishing moral behaviours by human laws, such morally self-regulatory laws would start finally to punish immorality and to reward people who act morally. This in turn would lead to the better and more moral life of all inhabitants of the Earth.

#B4. Examples of moral mechanisms that supervise the development of the "group morality":

In case fo "individual intellects" the punishing and rewarding is easy. Simply, God allows to lead long and relatively happy lives only to intellects that behave morally, while turns into hell and eliminates fast all immoral intellects - unless He needs them as an example for others, or as a punishment for someone who deserves it. But the matter begins to complicate when the morality of "group intellects" needs to be supervised. After all, "group intellects" can form at least two drastically different "models of morality". The first extreme out of these models, let us call it the "uniform model" (a), occurs when all members of a given community practice approximately the same kind of morality. In turn the second extreme out of these models, let us call it the "variety model" (b), occurs when a given community resembles a long column of marching students, whom are mixtures of all possible kinds and levels of morality (i.e. when this community includes people of highly moral standards that march at the head of the column, people of average moralities that march in the middle of it, and also people with

highly immoral behaviours that struggle at the end of column).

In case of the "uniform model" (a), principles of supervising it by God are the same as in case of individual people. This means, that if e.g. all they practice exceptionally good morality, then God rewards them all for this> For explanations of ways of just such rewarding by God, one can see descriptions from item #14 of the web page [day26.htm](#), where are provided examples of the [village Wszewilki](#) in Poland and the city of Invercargill in New Zealand, inhabitants of which used to practice the [philosophy of totalizm](#). In turn, if entire given community practices the morally rotten [philosophy of parasitism](#), then God causes that all members of this community or country are to be punished by a catastrophe or by a disaster - e.g. by an eruption of volcano, earthquake, tsunami, flood, hurricane, oil spill, war, terrorism, etc. - as this is described in "part #C" of the web page named [seismograph.htm](#). In such a case the lives of members of such immoral community are turned by God into a kind of "hell on Earth".

Unfortunately, God is NOT able to supervise in the same manner communities that practice the "variety model" (b) of morality. And it happens, that this model is practiced by decisive majority of communities and countries on the Earth. After all, if God brought any catastrophe on such a community, then also these people who live morally in there would be punished. Similarly, if God rewarded them all, then also these ones amongst them who practice the rotten morality of the [philosophy of parasitism](#) would be rewarded. Therefore, in such communities that practice the "variety model" (b) of morality, God executes simultaneously several different methods and mechanisms of His moral supervision. These methods and mechanisms are so selected, that their consequences: **(1)** reward and encourage moral leaders of that community, **(2)** punish and discourage the most immoral participants of that community - which struggle at the very end of it, **(3)** reward the entire community for attracting to itself people that practice the highly moral philosophy of totalizm, and **(4)** punished the entire community for the fact that it allows the existence in its midst the individuals with highly immoral behaviours. Let us now review examples of methods of God's acting, which methods generate every above kind of consequences.

#B4.1. Intangible rewards of the kind of personal happiness or peaceful life, received by people who live highly morally and who practice the [philosophy of totalizm](#):

People who lead the highly moral life are rewarded by God through making available for them a whole range of intangible and non-material rewards such as personal happiness, peaceful life, lack of stress, respect of others, etc. These rewards typically are noticed by the community in which such highly moral people live, providing the rest of this community with role models and with a kind of example and stimulation to also practice highly moral lives.

#B4.2. The requirement of accomplishing nirvana by people who intend to benefit from the so-called imprisoned immortality - this requirement is to work as a punishment and stimulus to improve the morality of people who behave immorally:

In item #F3 of the web page named [nirvana.htm](#) explained was the basic requirement of the access to the so-called imprisoned immortality by people who already have time vehicles. Namely, on the people whom the community or country allows to benefit from the so-called "imprisoned immortality", i.e. whom this community or country will agree to repetitively shift back in time to years of their youth after each reaching an old age, must be imposed the condition, that before these people are shifted back in time, they prove the accomplishing the state of so-called "totaliztic nirvana". In turn this "nirvana" can be accomplished only by people who practice in their lives the highly moral behaviour and principles of living. Thus, the requirement described here, will stimulate immoral people to abandon their immoral behaviours and to start highly moral lives. However, if by any chance a given community decides to NOT fulfil this condition, and e.g. begins to shift back in time to years of youth also immoral people with a highly parasitic philosophy, then the entire this community will be punished, and instead of becoming increasingly more happy, it will be drowning increasingly more deep into the state of so-called "everlasting hell" (or "eternal persecution") described in item #H3 of the web page [immortality.htm](#).

#B4.3. Effects of the presence of so-called "10 righteous" - which existence rewards the entire community for attracting to itself people that practice a totaliztic philosophy:

Communities which understand benefits from absorbing into themselves people with highly moral philosophies, are additionally rewarded and stimulated by God for creating in their midst the atmosphere which encourages the settlement of such highly moral people amongst them. After all, such highly moral people serve as role models and as examples to others, and thus they silently lift the moral level of the entire given community. One amongst forms of such rewarding of these communities by God, depends on the guaranteed by God immunity and protection from all kinds of cataclysms - if only in the midst of this community lives at least 10 highly moral people that fulfil the provided in Bible definition of so-called "righteous". (These "righteous" are persons which in present times would be described by much more correct name of the "**soldiers of God**" - explained more comprehensively in item #B1.1 from the web page named [antichrist.htm](#).) God gave this guarantee in the Bible (see the "Book of Genesis", verses 18:23-32). The actual fulfilment of this God's promise in real

life I actually scientifically tested and confirmed myself on the example of township named Petone from New Zealand (in which I live since 2001). My test and outcomes of it, I described, amongst others, in items #I3 to #I5 from the web page named [petone.htm](#). and in item #I3 from the web page named [day26.htm](#). In the vicinity of this township Petone actually lives abovementioned number of at least "10 righteous" people, with highly totalistic morality, each one of which fulfils the requirements that the Bible imposes on such "righteous". As my many-years long research has indicated, this township of Petone, is in fact omitted by all cataclysms which lately continually plague the nearby townships and cities as well as the rest of New Zealand. (The reason for these increasingly more frequent cataclysms seems to be the fast slipping of inhabitants of New Zealand into claws of the [philosophy of parasitism](#). (Some amongst cataclysms that lately plague other than Petone towns and cities of New Zealand, I am describing, amongst others, in item #R1 and #P6 from the web page named [quake.htm](#), in item #C5 to #C6 from the web page named [seismograph.htm](#), and also in item #D5 of the web page named [fruit.htm](#).)

It is worth to also notice, that the highly effective method of self-defence from cataclysms, based on that particular guarantee from God, is described in items #I1 to #I3 from the web page named [quake.htm](#) (notice in there, that **item #I1 of that web page "quake.htm" provides the exact definition of the "righteous" people**), and in item #C5.1 from the web page [seismograph.htm](#) as well as in item #A2.3 of the web page [totalizm.htm](#).

#B4.4. The "curse of inventors" - consequences of which punish entire communities for tolerating immoral people in their midst:

The responsibility (and fault) for unpunished acting of highly immoral people in a given community, lies on the entire that community. After all, through maintaining the passiveness and approval towards someone's immoral behaviours, such a community gives the permission to these immoral individuals to practice their nasty behaviours. (As an example consider the economic crisis which paralysed the Earth in 2008 only because subsequent nations tolerated in their bankers the astronomical greed and waste of money for their immoral salaries.) Therefore, for the fact that a given community tolerates in its midst any highly immoral people and it does NOT temper their immoral behaviours, God punishes the entire that community. In order to execute such punishments, God invented several moral mechanisms. One amongst these mechanisms of moral corrections, is the ingeniously working mechanism called the "curse of inventors". With the use of this mechanism, all communities which tolerate immoral behaviours of their members, are self-serving appropriate punishments to themselves.

The "curse of inventors" is an example of ingeniously working moral mechanism, which rules over fates of entire "group intellects". **The "curse of inventors" causes, that every inventor or discoverer operating amongst a given community, is always made dependent and subjected to the power of**

the most immoral (because the most deeply submerged into the [philosophy of parasitism](#)) representatives of a given community amongst which such an inventor or discoverer lives and works. In more details this curse is explained on real-life examples in item #H1.6 from the web page [newzealand_visit.htm](#). In the result, the treatment that each such an inventor or discoverer receives during his or her creative efforts, is characteristic to the level of immorality that was accomplished by the most immoral members of that community. So if a given community tolerates in its midst highly immoral people, then the development of new inventions or discoveries becomes in it a complete impossibility - as this e.g. I experienced in Poland and also in New Zealand. As the result, through the loss of benefits that stem from generating such new inventions or discoveries, this community or nation punishes itself. (Some of benefits that usually result from new inventions and discoveries are described in items #B5 and #I2 below on this web page.)

In other words, the "curse of inventors" is a "self-regulatory" mechanism of work of morality. After all, it causes that the immorality of every community and country is punished or rewarded with hands and actions of the most immoral representatives of that community or country. Thus, e.g. if in a given community or country the most immoral representatives are exceptionally crook, then these crooks so persecute and destroy their own inventors and discoverers, that a given community or country never is able to develop and implement any invention or discovery. Thus, it punishes itself by generating for itself the "**inventive impotency**" - for an example from a real life see the web page [boiler.htm](#). Such a "self-regulatory" mechanism of work of the "curse of inventors" is awesome - only God could design it so well and implement it in the real life so effectively.

#B5. Inventions and discoveries fall under the principle of group morality and justice:

New inventions provide numerous benefits to entire community and entire countries. Thus, implementations of these inventions are ruled by complex moral mechanisms, which apply to entire "group intellects". An example of such mechanism is the abovementioned "curse of inventors".

Some people may believe that it has no significance in which country or community something is invented. After all, later with the aid of international trade it becomes beneficial to the entire world. But if one considers the matter more thoroughly, then it turns out that countries and communities in which inventions are completed are later benefiting from it directly in a number of different ways. For example, it is their industry that later becomes the leading one in the production of a given invention, thus bringing economic benefits to this community and country. These are also their local museums which later are exhibiting these inventions, thus attracting tourists and researchers. These are also citizens of these countries and communities that become proud of own accomplishments, translating later this pride into faster progress, increase of prosperity, and a better life. Etc., etc. Not without reasons, the worst level of living

and happiness of own citizens, the highest outflow emigration (escape) of own citizens, and also the least respect and interest of the rest of world, always have countries that suffer the abovementioned "inventive impotency".

Depending on the level of morality that prevails in a given community or country, this community or country with own hands either rewards itself by allowing own inventors to build new technical devices, or it punishes itself by persecuting and destroying its own inventors. This is why the noticing that some country is characterised by the "inventive impotency" (i.e. that on its own territory NO significant invention or scientific discovery was ever made), is one amongst the best indicators that in this country prevails a rotten kind of morality (means prevails the philosophy of parasitism), and thus that its citizens in reality are highly unhappy - even if they look like wealthy ones.

#B6. In order to be able to study laws that rule over group morality and justice we need analysis of illustrative examples - e.g. fates of airplane inventions:

Conclusions described above were drawn in the result of many years of research and analyses. In order to prove to the reader that in fact these conclusions reflect the true state of things and real moral laws that actually do work in the physical world, below I am going to provide the moral analysis of most illustrative out of all existing inventions, i.e. the invention of airplane.

Part #C: The Polish technical genius with Russian citizenship, named Aleksander Możajski - the inventor and constructor of the first flying airplane on the Earth:

#C1. Here is a brief history of the first manned aeroplane on Earth, build by the Polish inventor (who after the partition of

Poland carried a Russian citizenship) named Aleksander Możajski (1825-1890):

Every invention that was successfully implemented on Earth and widely publicised amongst people, lifts the civilisation level of the entire humanity. So it practically lifts also the quality of everyday living for each single one of us. For this reason, inventors whose genius, inquisitiveness of the mind, research, courage, efforts, and dedication contributed towards the development and implementation of any new invention, are prevented from being forgotten either by the appreciative humanity, or by the nation for which they served with their inventions. This internet page assumes the honourable task of preventing from being forgotten another such an inventor which diminishes gradually from the human memory. He is a Pole but simultaneously also a Russian, named Aleksander Teodorowicz Możajski (in the original Russian spelling it reads **Алекса́ндр Ф. Можáйский**, in turn English-speaking people usually spell his name as "Aleksandr Fyodorovich Mozhaiski", or as "Alexandr Fyodorovich Mozhaisky"). (Możajski was one of these special people in the history of Earth, who were gifted by the fate with having two nationalities simultaneously. Namely, he was a Pole by birth, and a Russian by law - for explanations of this double nationality see next item on this web page.) **Możajski build the first aeroplane on Earth that was successfully flown by a human pilot.** He constructed his refined aeroplane in 1882, means in times when the most advanced machine was a steam locomotive. His aeroplane lifted itself successfully into the air, then after the completion of various aerial acrobatics and after the encircling flight, it landed on the same ramp from which it started the flight. The first official (demonstration) flight of the Możajski aeroplane took place in summer of 1882. So it was around 21 years before the famous flight of the aeroplane of the Wright Brothers from the USA, and also around 20 years before the first flight of the New Zealander named Richard Pearse. The flight of the Możajski aeroplane was observed by hundreds of witnesses, while the voluminous reports from this flight were published in newspapers of the Tsar Russia. The flight took place on a military range in the settlement called "Krasnoj Sielo" (in the original Russian spelling this name reads **Красной Село**) near Petersburg, in the Tsar Russia. It had a character of an official demonstration of capabilities of the Możajski aeroplane to authorities of the Tsar Russia. The aeroplane was piloted by especially trained pilot named I. N. Golubev (in the original Russian spelling this name reads **И. Н. Голубев**). The extraordinary feature of this first piloted aeroplane in the world, was that for rotating its three propellers it used three very light, although especially efficient, steam engines. Unfortunately, this first invention of the aeroplane in the world was later squashed by bureaucrats of the Tsar Russia, and it was never able to contribute towards the technical development of the entire humanity. Until today this aeroplane is almost forgotten not only in Russia, but also in Poland. So independently from presenting here a brief history of the Możajski aeroplane, this web site tries also to answer an additional question "why Możajski and his aeroplane have been forgotten so fast".

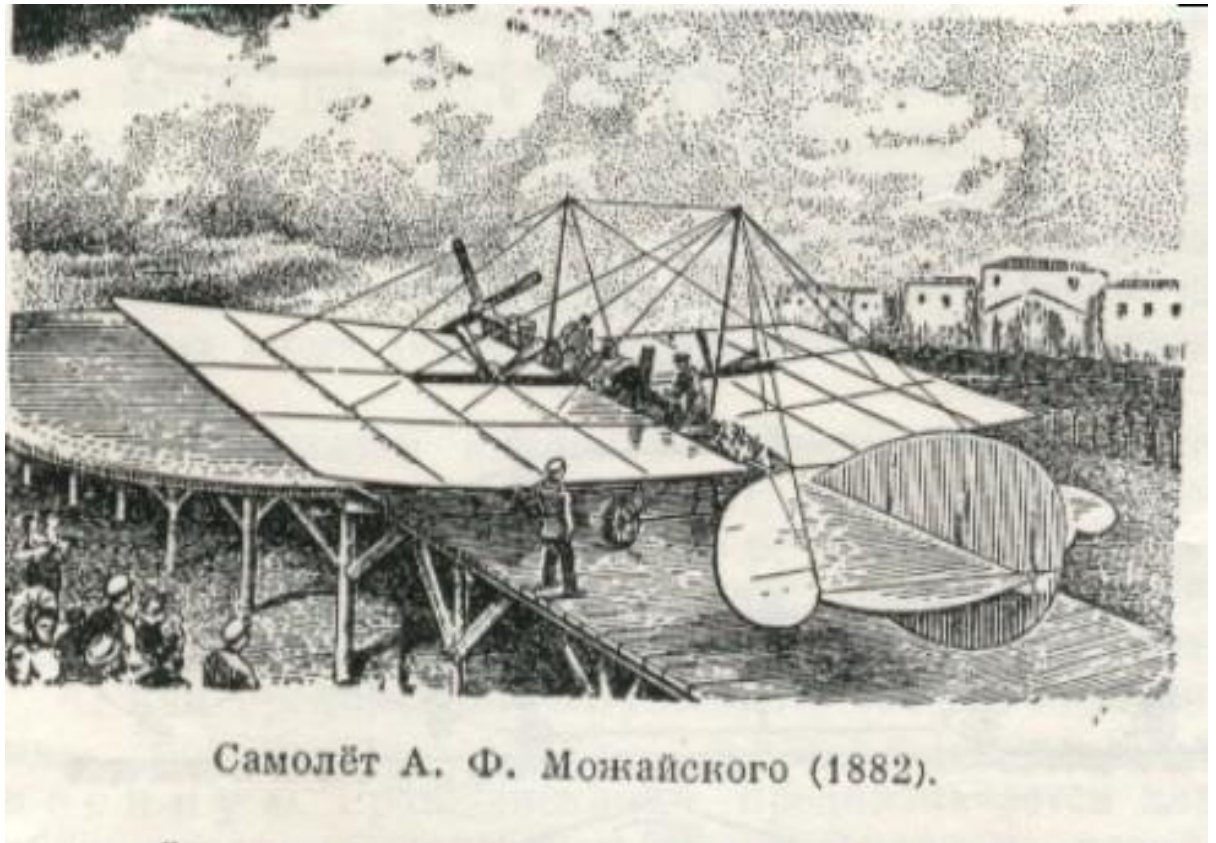


Fig. #C1 (T2 in [10]): This is an old illustration that shows the original appearance of the Mozhajski aeroplane standing on the launching ramp. It was drawn for the local newspaper in 1882, i.e. during an official demonstration of this aeroplane for the representatives of government of the Tsar's Russia. This illustration was also reproduced in an old Russian encyclopaedia [1M], from where I gained it for this web page.

* * *

Mozhajski was unappreciated genius of engineering, and a real pioneer of aviation. The three-propeller aeroplane powered with three light steam engines which he build, ascended into the air as the first on our planet during the summer of 1882. So it flew around 21 years earlier than the famous aeroplane of Wright Brothers from the USA, and around 20 years earlier than the aeroplane of Richard Pearse from New Zealand.

* * *

Notice that you can see an **enlargement** of each photograph from this web site, simply by **clicking** on this photograph. Most of the Internet browsers that you may use, including the Internet Explorer, allow also to **download** each illustration to your own computer, and then look at it, reduce or enlarge the size of it, or print it with your own graphical software.

#C2. The history of the aeroplane of

Aleksander Możajski:

Aleksander Możajski was born on 25 March 1825 in a Polish family of knights, the heritage land of which was located in the village Możary from the Owrucka Province in Wolyn. Apart from his family, in the Tsar's Russia another family existed which also carried the same name of Możajski, but which until the extinguishing in 17 century had their heritage land in Możajsk near Moscow. But the Polish Możajski family of knights from Wolyn had nothing in common with this Prince family of Russian Możajski that lived near Moscow. The place of birth of Aleksander Teodorowicz Możajski was the city Rotschensalm (Kotka) near the Finish gulf, where his father was the captain of a boat in the Russian military navy. This being born in a family of navy officers caused that also the majority of his life Aleksander Możajski spend on service in navy. He specialised in there in the construction, engineering, and technical support of the military fleet. During his career in navy he was promoted up to the position of admiral.

The interesting aspect of the youth and beginnings of the professional career of Możajski was, that he regularly once a year was having a mysterious infection of lungs. These regular reoccurrences of an illness of Możajski resembled also my own fungal infections of lungs, which with the accuracy of a Swiss clock were affecting me after nights when I was abducted into a UFO. (More information about these my own, most certainly intentionally induced by UFO-nauts after-abduction illnesses, is provided in part B of a separate web page named [bandits.htm](#), and also e.g. in the introduction to my [monograph \[8\]](#).) So it is highly probable, that these regular lung-infections were intentionally induced in Możajski by the same ".curse of inventors" which is described in item #H1 of this web site, and which via the use of these intentional attacks on his health tried to hold him back from accomplishing what he intended to accomplish.

The idea of building a manned aeroplane was born in Możajski already in 1855. It was inspired by observations of flights of birds. After he got this idea, he build many models of his aeroplane. Final ones out of these models were demonstrating quite good flying capabilities. In 1877 he officially presented the project of his aeroplane to the Major Society of Russian Engineers. On the order from ministry of war, a special commission was then established, which was to consider the feasibility of the completion of his aeroplane. Into this commission was included, amongst others, also Professor Mendelejev (this one who constructed the Periodic Table of Elements, sometimes called also the Mendelejev Table). The commission issued a favourable opinion, and the completion of the aeroplane received the blessing from the Russian government. Before practical works began, on 3 November 1881 Możajski received a patent for his aeroplane. The manufacturing of the aeroplane was ordered by Możajski from the best factories of the Tsar's Russia. The detailed design plans for the Możajski aeroplane prepared for the factories were preserved until today. They are shown in "Fig. #C2". Also for piloting his aeroplane a best military man was selected with the inclination towards aviation. In summer 1882 the aeroplane carried out its first official (demonstration) flight. Of course, before this first official flight, the aeroplane was thoroughly tested and fine tuned. Also the pilot was learning how to fly it. Unfortunately, about these initial (unofficial) testing flights,

we know almost nothing now. The first official flight was watched by a huge number of witnesses. It was also widely reported in Russian press. The illustration from "Fig. #C1" originates from the newspaper of that time. (In that times newspapers employed professional illustrators, the drawings of which they then printed. Photographs were not in use then.) The flight of this aeroplane turned out to be a sensation, while the name of Mořajski was on mouth of all people. Unfortunately, for reasons described previously, this accomplishments was not duplicated. So with the elapse of time in was completely forgotten.

After the first successful demonstration of the flight of his aeroplane, Mořajski tried to develop his invention further. Unfortunately, the "curse of inventors" described in item #H1 below, managed to find a manner to hold him back effectively. The manner is also described in item #H1 below. After several years of further struggles, this evil power managed to finally "neutralise" Mořajski physically with the use of the same kind of infection of lungs with which it was troubling him throughout the entire of his life. Mořajski died in morning hours on 1 April 1890, means in the date which according to what I explained in subsection V5.4 of monograph [1/4], is reserved by UFOnuts for marking the historically significant interferences into the natural course of time on Earth. He had then only 65 years. So if not these manipulations of the evil power that constantly persecuted him, he would still have many years of creative life in front of him.

Of course, the above history provides only dry facts, without interpreting mechanisms hidden behind these facts and moral messages contained in his story. These mechanisms and moral messages of the history of Mořajski are outlined in item #H1 below.

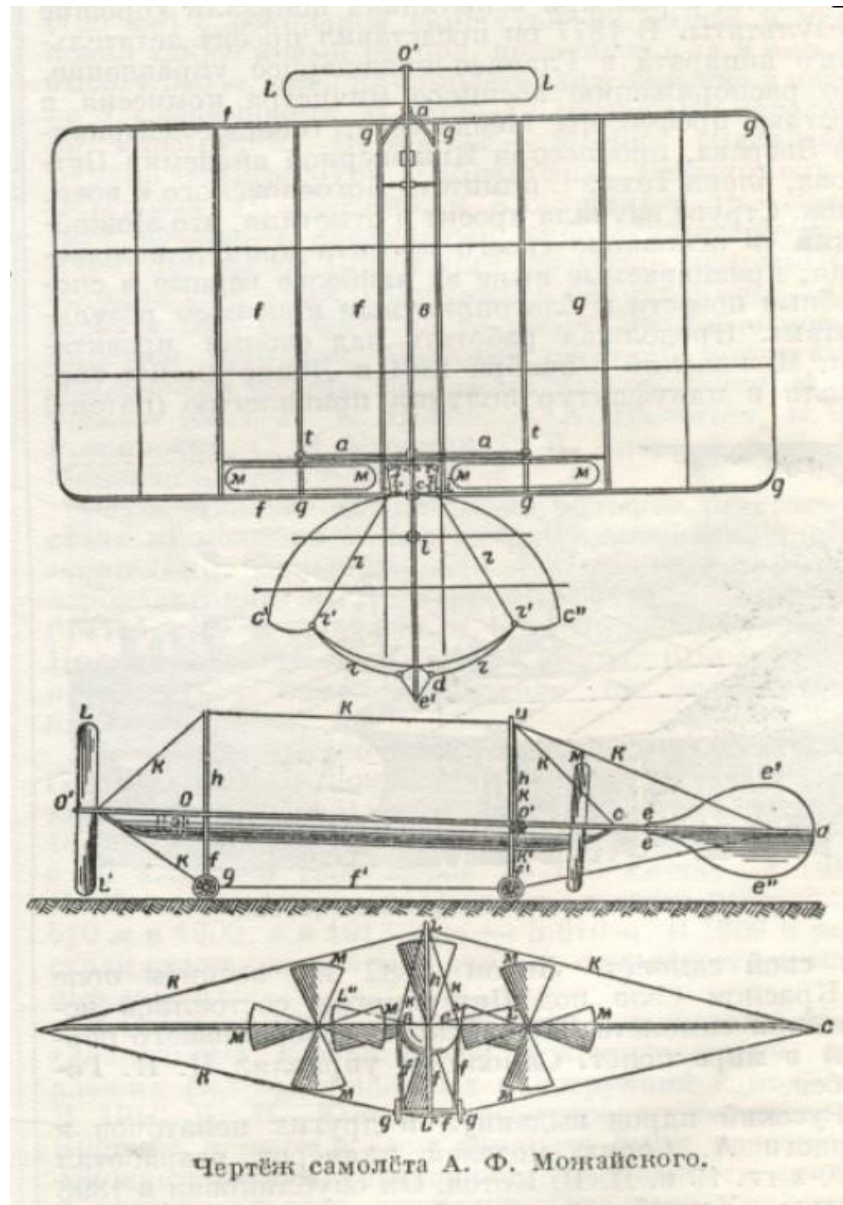


Fig. #C2: Here are old technical drawings of the aeroplane invented and constructed by Aleksander Mozhajski. They were published in the old Russian encyclopaedia indicated below as [1M].

#C3. Which physical factors caused, that the aeroplane of Aleksander Mozhajski was forgotten:

From lessons of history we know, that the aeroplane of American Wright Brothers become a huge technical accomplishment. Immediately after the news about the completion of successful flights by this aeroplane spread around the world, hundreds of other people started to duplicate and improve this aeroplane. In this manner the aeroplane contributed directly to the development of aviation on Earth, which starting from Wright Brothers was carried out until the present

level. In turn Wright Brothers become international stars about which writes almost every book that is connected somehow to the subject of aviation, and in the honour of which every year various festivals are carried out. In turn the aeroplane of Mořajski was forgotten almost completely. Let us consider what were reasons for it to become forgotten so fast. Here are the most important of these.

1. The discouragement of potential followers. The Mořajski aeroplane was not duplicated by anyone. The reason was that in his times it was so advanced technically, that no-one saw any chance to duplicate it on his own (e.g. somewhere on the back of his garage). It also was piloted by an especially trained military man, and it required a special launching ramp for launching. (In fact Mořajski introduced this ramp on purpose. As an officer in navy, he constructed his aeroplane in such a manner, that it could lift off, and land on a deck of a military ship. This means that already in such early times, his genius mind predicted the future military benefits from the use of aircraft carriers). Unfortunately, because of this technical refinement, his aeroplane was not acting upon the imagination of other people, who would see themselves ascending in this aeroplane into the air from a paddock near their house. In the result, the invention of Mořajski was unable to steer imagination of other people and to force them to follow up on his accomplishment by building a sequence of similar aeroplanes. The Mořajski's aeroplane turned out to be a kind of historic meteorite, which flashed strongly only in times when it appeared. But when the sensation induced by its appearance has levelled down, no-one tried to duplicate it and to improve it further.

2. The technology of this aeroplane was not open yet "for popular uprising". In times of constructing the Mořajski's aeroplane, the technology of its production was not ready for a popular implementation. And so, the Mořajski's aeroplane was using rather complicated steam engines (three of them), which were especially light, but very powerful, yielding 20, 10, and 10 mechanical horses each. The complex technology of producing these engines required that they were manufactured by a special factory. For example the engines that were used in his first prototype aeroplane, were manufactured (on his personal order) in England. Further improved version of his engines were manufactured later in the Baltic Manufacturing Factory from Petersburg. Similarly the aeroplane itself was also build by highly specialised factories and with a significant cost. So it was NOT an aeroplane that could be duplicated by other interested hobbyists somewhere on the back of their garages (or rather on the back of their horse wagons' storage area, which then was used instead of present garages).

3. There was no social need for aeroplanes. As a device so complicated technically, the aeroplane of Mořajski had a chance to be duplicated only if there is some rich institution that would be interested in having it and in a mass production of it. Although in his times existed such institutions, unfortunately their decision makers were still thinking in categories of horse wagons. These institutions were militaries, post office, and public transport. However, Mořajski was unable to convince bureaucrats from these institutions to invest into his aeroplane and to make it useful for them. In the result, during his lifetime there was no social need for aeroplanes. In turn, without such social need for this flying machine, it had no chances to become commonly used.

4. The double nationality of Możajski introduced ambiguities. Aleksander Możajski had rather untypical nationality status. He belonged to two nationalities simultaneously. (Myself, i.e. Dr Jan Pajak, can sympathise with him, as my own situation in the area of nationality is similar to his. I am also a simultaneous carrier of two nationalities, namely Polish and New Zealand. So I had opportunities to experience in person how this works in practice.) In case of Możajski, the reason for his double nationality was that he was born, lived, and worked in times shortly after the last partition of Poland by Russia, Prussia (Germany), and Austria. So during his lifetime Poland did NOT exist at all. However, by birth he was a Pole, because he originated from a Polish family. But simultaneously he was a Russian by law, because he was born in the part of former Poland, which during the partition was taken by Russia. Also the entire his life was in the Tsar Russia. He earned his technical education in Tsar Russia. In Tsar Russia he worked and earned for living. Finally in the Tsar Russia he build his aeroplane and accomplished first manned flights of it.

Unfortunately, the fact of double nationality of Możajski exerted an undesirable impact on the maintenance of memories about the accomplishments and contribution of this technical genius. It caused that **presently "no-one loves Możajski", and also "no-one acknowledges Możajski"**. As such, he himself, and also his aeroplane, are being forgotten very fast. The reason for the widespread ignorance of his accomplishments and contribution is very simple. After all, in the legal sense he was a Russian citizen. Therefore Poland and Poles treat him as a Russian citizen. They do not have national motivation to promote his pioneer accomplishments. In turn Russia and Russians consider him to be a Pole, who should be remembered and promoted by Poland and Poles. Thus national interests of Russia and Russians also do not create motivations to remember his accomplishments. In the result of this mutual pushing out by both countries and nations the responsibility for remembering Możajski, the first aeroplane that took off into the air from our planet is almost completely forgotten until today. Thus neither Możajski, nor his aeroplane, have today even a smallest monument or other permanent symbol that would commemorate their existence and accomplishments. In turn old books and newspapers which described his accomplishment gradually disappear from the surface of Earth.

5. Russian alphabet. The problem with Russian alphabet is, that in the majority of countries people are unable to read it. It is only known by Russians and by people who live in the sphere of influence of Russians. Therefore information about Możajski and his aeroplane, which was published in Russian newspapers and books almost exclusively with the use of Russian alphabet, could NOT be read by other nationals. As the result, in spite that Możajski was very famous in Russia, outside of the Russian borders practically no-one ever heard of him.

In order to understand better the type of difficulties and the enormous confusion that the use of Russian alphabet introduces, it is good to try to use any search engine (e.g. "google.com") in order to find these sparse web pages that already exist about Możajski. It then turns out, that in order to find these web pages, it is necessary to carry out searches for a number of variations of spelling of Możajski's name. Here is several examples of different spellings that are used for the surname and given names of Możajski, together with web pages on which

these spellings are used:

(5a) Aleksander Teodorowicz Możajski (this is the original Polish spelling of his name - unfortunately in the Internet it is difficult to show this name with the Polish letter "ż" that originally appears in it - therefore usually it is written with the Latin "z" which replaces the Polish "ż"),

(5b) Можайский Александр Федорович (this is the original Russian spelling of his name expressed in Cyrillic - notice that his father's name, which in Polish is spelled "Teodorowicz" and means "a son of Theodore", in the Russian language is spelled Федорович and thus it is usually translated into English as "Feodorovitch"),

(5c) Aleksandr Fyodorovich Mozhaiski (this is the spelling of his name received after translating the Cyrillic into the Latin alphabet),

(5d) Alexander Feodorovitch Mozhaiski in which the English equivalent of his Christian name is used),

(5e) Alexandr Fyodorovich Mozhaisky (this is the spelling of his name after the translation of Cyrillic into the English alphabet),

(5f) Alexander Mozhaiskii (this is another form of the English spelling of his name).

6. The stigmata of a loser. Unfortunately, the Możajski aeroplane obtained the stigma of a "loser" with the elapse of time. After all, it was NOT this aeroplane, but the aeroplane of the Wright Brothers from the USA, that contributed permanently into the technical development of humanity. So instead of analysing reasons for which the Możajski aeroplane did NOT turn to be a success, and draw various useful conclusion for the future from this amazing historic example - so that this situation does NOT repeat itself again on Earth, people rather prefer to forget about this loser. On the other hand, if we could learn something useful from this defeat, then as a civilisation this loser-looser situation we would turn into a win for all of us.

* * *

All this does NOT need to happen that way. After all, Aleksander Możajski - means the genius Polish/Russian inventor whom today no-one loves and no-one acknowledges, actually provides various reasons for all of us to be proud of him. Means not only two his nations and countries, Poland and Russia, should be proud of him, but also the entire humanity should make a good use of his historic example, and draw from his case useful conclusions for the future. After all Możajski was this man who has proven conclusively that **there is no such thing as technological limits for new ideas**. He build a modern aeroplane in times when the most advanced machine on Earth was a steam locomotive. In this way he has proven, that **wherever a correct new idea does exist, there are also technical capabilities to implement this idea into everyday life**. (In English there is a beautiful saying which expresses this truth: "where there is a will, there is also a way".) A new technical idea simply does NOT appear in times when it is impossible to implement it. For example, present "hang gliders" could be implemented already in times when Leonardo Da Vinci designed his wings. Only that Leonardo Da Vinci had no perseverance and dedication of Możajski, to find a way for practical implementing this his idea (but he implemented practically many other ideas, for which he was better paid).



Fig. #C3a: Here is the appearance of the Polish/Russian inventor, Aleksander Możajski, a true pioneer of aviation, shown together with his aeroplane on 6-kopieyka stamp of the USSR post, dated 1963.



Fig. #C3b: Here is one more stamp issued by the USSR, which illustrates the appearance of the Polish/Russian inventor, Aleksander Możajski, the creator of the first aeroplane in the world. This stamp was issued in 1975. It was priced 6 kopieyka.



Fig. #C3c: A Mongolian stamp dated in 1990, issued on the occasion of 100th anniversary of death of Aleksander Możajski. It depicts the appearance of Możajski and his aeroplane.

* * *

Looking at all these stamps, one may have a justified question, why the Polish post has NOT issued yet any stamp that would commemorate technical accomplishments of this forgotten son of Poland. Why Poles are "ashamed" to acknowledge him and to cultivate his memories.

#C4. How failed my numerous efforts to commemorate Aleksander Możajski in Poland:

The country in which Możajski seems to be completely forgotten is Poland itself. Polish nationals do seem to "lead the world" in disrespectfulness and ungratefulness towards their own greatest people. They seem to NOT understand that if they do NOT have the respect to themselves and to their own great accomplishers, then no-one in the world will respect their nation as a whole.

I started a lot of initiatives to inspire Polish nation for initiating some steps aimed at commemorating Aleksander Możajski in Poland. For example, I created this web page (available in two languages, Polish and English) to realise his accomplishments. I also wrote to the Polish Post Office with appeal to produce a stamp that would commemorate 100 anniversary of Możajski's death. I appealed to emphasize the Polish origins of Możajski in Wikipedia (as it does NOT state clearly that Możajski was of the Polish origins but the partition of Poland left him with a Russian citizenship - and thus most of people believe that Możajski was a Russian - similarly like many people still believe that Copernicus was an Italian, Columbus was a Spaniard or Italian, while the so-called "Kirlian Photography"

was invented by a Russian - for corrective details see "Part #I" of this web page). I also suggested that following examples of Japan and Australia, the Polish Parliament should establish the list of "**National Human Treasures of Poland**", and include the name of Aleksander Możajski on the list - for an Australian example see the article [1#C4] entitled "Kaylie and Olivia join living treasures" from page B3 of the New Zealand newspaper [The Dominion Post](#), issue dated on Monday, March 5, 2012. Unfortunately, as so-far, all these my initiatives seem to have almost no effect on official stand of Poland and Polish nation regarding Aleksander Możajski.

#C5. How the Możajski aeroplane was forgotten:

Aleksander Możajski and his aeroplane were not forgotten immediately. The process of forgetting these two was rather gradual. I personally still remember, that until around 1960s Możajski and his flight were remembered in verbal tradition of many Poles. After all, parents and families of people that lived until around 1960s, either knew Możajski in person, or have heard about his accomplishments. It was during 1960s when I have heard about Możajski from two different my teachers, namely from my favourite teacher of physics in the high school that I attended, and also from my lecturer of hydromechanics at the Technical University of Wroclaw. I suspect that both of them knew about Możajski from the verbal tradition of their families. Furthermore, in 1960s in Poland commonly accessible was literature that wrote about Możajski and his aeroplane. But later people who still remembered Możajski started to gradually die out. Also books that wrote about his accomplishments began to gradually disappear. Simultaneously Poland and Russia started to be flooded with books which insisted that the first aeroplane on Earth was build by Wright Brothers from the USA, while aviation was completely non-existent before Wright Brothers. This literature gradually pushed out from human memories the information about Możajski aeroplane.

* * *

At this point it should be stressed, that the Możajski's aeroplane does NOT compete with the aeroplane of Wright Brothers, but rather complements it. After all, it was only the aeroplane of Wright Brothers that contributed permanently to the technical development of humanity. In turn the Możajski aeroplane was just only a historic lesson, from which we should draw now useful conclusions. By stopping further ignoring the existence of this early aeroplane, and other ones that followed it, we all, means the entire humanity, only are going to benefit. This is because each time when a new technical idea appears on Earth, such as for example the spaceship **magnocraft** with magnetic propulsion system, this historic example of the Możajski aeroplane gives to us a better prospective, and also a wider historic experience, to understand what is our position in regard to this new idea.

#C6. Publications in which is possible to find information about Aleksander Możajski and about his aeroplane:

Unfortunately, on the subject of Możajski and his aeroplane no many written publications is available at the moment. Polish nationals knew about him quite well soon after the Second World War, when still on his topic various historic research were carried out, and when his memory was still alive amongst older people. But as time elapsed, the knowledge about Możajski and his pioneering aeroplane was disappearing fast. I myself learned about Możajski for the first time from my favourite teacher of physics from the Lyceum in Milicz, Poland (unfortunately he is dead by now). This teacher probably knew about Możajski from family verbal tradition, as he was able to tell about him various information that I was later unable to find in any written source. Some of curiosities he used to tell I repeated on this web page.

* * *

Inspired and interested by my favourable teacher from the high school, I myself also tried to learn about the first aeroplane in the world, and about the genius who build this aeroplane (whom I considered to be a Pole, independently of being a Russian by law). So when I was still in my high school times, I accidentally encountered a book about Możajski and his aeroplane owned by my colleague. I traded this book for myself. In this way in my high school years I was a proud owner of a book about Możajski. When I managed to get this book, it was already old. I suspect that it was published soon after the Second World War, i.e. in late 1940s or in early 1950s. Unfortunately, when during my vacation in Poland in summer 2004 I tried to find this book in my family home, it turned out that in the meantime it disappeared (after all it elapsed over 40 years since I got it and read it). However, the sole fact that I actually had this book, means that a book about Możajski and his aeroplane was published in Poland, and also that probably other copies of this book survived somewhere. So by searching in antiquarian bookshops, perhaps it will be possible to find such copies somewhere. Presently I do not remember much about this book - i.e. I do not remember the title nor the author. I only remember that it reproduced a drawing from an old Russian newspaper, which is shown on this web page as "Fig. #C1" (i.e. presenting the Możajski's aeroplane on the launching ramp). I also remember that this book was written in Polish, that was relatively thick, and that it stressed many times that the first aeroplane in the world was constructed by a Polish national who was simultaneously a Russian citizen (perhaps the book was published by some historic foundation designated to promote Polish national identity in after-war Poland), and also that it was very well researched because it provided an excellent review of the life of Możajski, his creative searches, and his fruitless struggles with the bureaucrats of the Tsar Russia regarding the recognition of the need for a serial production of his aeroplane.

* * *

Independently from the above, to the Możajski aeroplane referred also my lecturer of the Hydromechanics at the Technical University of Wroclaw, Poland. I took notice of his references, as I was personally interested in Możajski thus this technical genius was already a real person for me, not just an anonymous figure from history. My lecturer also stressed, that the first aeroplane in the world was constructed by an engineer of the Polish origin, who used to work and live in Russia.

* * *

When I discovered during my vacation in Poland in summer of 2004, that my book about Możajski has disappeared, I immediately started to seek other written references to this inventor. After all, Poland has much more literature sources about 19-century Russia, than New Zealand in which I normally live. My searches brought fruit. I found the description of the Możajski aeroplane in volume 1 of the Russian encyclopaedia [1M], entitled **The Great Soviet Encyclopaedia** (in the Russian language it is entitled **Большая Советская Энциклопедия**, what usually is written with the latin alphabet as **Bolshaya Sovetskaya Entsiklopediya**), Volume 1 "A – Aktualizm", Second Edition, the Head of the authoring team C. I. Babilov, published on 15 December 1949 by the Governmental Scientific Publisher "Great Soviet Encyclopaedia", Moscow, Pokrovskij Bulvar, d. 8; 633 pages, HC), pages 90 to 94 - seek under the term "Aviacija".

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After I published this web site, I received an email from one of the readers, Gracjan Szymonowicz. He provided me with editorial details of another (recent) Polish publication on Możajski and his aeroplane. This publication is an article [2M] by Jan Ciechanowicz, entitled "Admiral Aleksander Możajski - konstruktor samolotow", (i.e. **Admiral Aleksander Możajski - the designer of aeroplanes**) published on pages 153 to 162 of the Polish periodical named "Prace Historyczno-Archiwalne", Volume XI, Published in Rzeszow, Poland, 2002, by Archiwum Panstwowe w Rzeszowie, Regionalne Towarzystwo Badan nad Historia Mniejszosci Narodowych w Rzeszowie, and Polskie Towarzystwo Historyczne oddzial w Rzeszowie (ISSN 1231-3335). Possible questions or requests (e.g. about making this publication available for reading) can be directed to Mr Gracjan Szymonowicz, whose email addresses read gracjan0@aster.pl or gracjanss@wp.pl.

* * *

In September 2004 another reader of this web page provided me with editorial details of two further books on Aleksander Możajski, published in Russia. Unfortunately, editorial details of these books are written in the English alphabet, not in Cyrillic. Here is the repetition of the details that I received: [3M] ALEXANDER FJODOROWISCH MOZHAISKY, 1825-1890, by W. Krylow, published in Russian in 1951; also translated into German and published in Berlin under the title [Alexander Fjodorowitsch Moshaiski - Die Geschichte der Luftfahrt](#) (Berlin, Neues Leben, 1953. Mit einigen Abbildungen. VII, 207 S.); [4M] MOZHAISKY - THE CREATOR OF THE FIRST PLANE IN THE WORLD, by Chyertemnkh and AF Shipilov, published in Russian, Moscow, 1956. Independently from these, a good article about this inventor appeared in the periodical "Aeroplane", issue dated in January 2003 - see their web site

www.aeroplanemonthly.com.

* * *

The summary of most vital information which I managed to collect about Možajski and his aeroplane, including into this also the Russian spelling of names and places that are vital for the history of this aeroplane, are contained in subsection O1 from volume 12 of my monograph [1/4] entitled "**Advanced Magnetic Devices**", the free copies of which can be downloaded from the internet sites listed in Menu 2, e.g. from the web page named [text 1 4.htm](#).

* * *

There are also various internet web pages about Možajski. Unfortunately, it is difficult to find these web pages with the use of search engines. This is because they write the name "Možajski" in a manner that is a translation of the Russian Cyrillic into the English or Latin alphabet. Therefore his name, and thus also key words and addresses of these web pages, are written in many different variations. Listed below are some of these (the majority of them is in the English language, the first one is in Russian). Here they are: www.hrono.ru/biograf/mozhaiski.html, www.flyingmachines.org/moz.html, www.ctie.monash.edu.au/hargrave/mozhaisky.html, www.pilotfriend.com, www.geocities.com/aerohydro/mfm/scale1.htm.

Part #D: The New Zealander named Richard William Pearse - an independent inventor and constructor of the second flying airplane on the Earth:

#D1. The airplane of the New Zealander named Richard W. Pearse:

A next inventor and builder of the aeroplane that was relatively well documented and independent from others, was a New Zealand technical genius named **Richard William Pearse** (1877-1953). This inventor originates from vicinity of a tiny settlement called "**Pleasant Point**". (Unfortunately, this settlement has NOT turned "pleasant" for Richard Pearse. For example, locals called him the "Mad Pearse" and the "**Bamboo Dick**".) A lot of evidence indicates that the first flight of his aeroplane took place on 31 March 1902, means around 1 year before the famous flight of Wright Brothers from the USA.



Fig. #D1: Here is a photograph of the monument erected in New Zealand to Richard Pearce and to his aeroplane. I took this photograph in 1988. (The person by the car is myself, means Dr Eng. Jan Pająk. Notice that also my car visible on this photo was a witness to many strange things from our physical world. For example, this car is also present in "Fig. #H2" from the web page named [seismograph.htm](#), and in "Fig. #B2a" from the web page named [petone.htm](#).) The monument shown above stands near a small New Zealand township called "Pleasant Point". Richard Pearce build an aeroplane which was the first in New Zealand, while second in the world. The Pearce's aeroplane had the first flight on 31 March 1902, means in around 20 years after the aeroplane of the Polish/Russian inventor, Aleksander Możajski, but still around 1 year before the aeroplane of Wright Brothers from the USA. Items #D1 and #D2 from this web page describe swearing and sending to a mental hospital, which for this breakthrough accomplishment were served to Richard Pearce by his own countrymen, means by other New Zealanders, who enthusiastically fulfilled towards him the conditions of the triggered by immorality so-called "inventive impotency" (i.e. this impotency in creating technical progress, which is discussed e.g. in items #H1 and #B4.4 from this web page). Of course, Richard Pearce was NOT the only inhabitant of New Zealand who experienced on own skin the work of mechanisms of such "inventive impotency".

Sadly, for the Pole, Możajski, no-one erects monuments in Poland. In his case does NOT work even the old Polish saying, that "a Pole is wise only after the loss" (in the Polish language, "Polak mądry dopiero po szkodzie"). Actually the situation looks as if Możajski and his pioneering aeroplane completely faded away from memories of his countrymen (other Poles) and Polish authorities and decision makers. Unfortunately, on this their forgetfulness loses NOT only the

entire Poland and Polish nation, but also the whole humanity (as I am explaining that loss in item #I1 from this web page). So isn't it about the time to wake finally up from the lethargy, to bring Mořajski back into our memories (together with all other inventors who followed him), and to start drawing the correct **conclusions from moral lessons** that the entire humanity received via the history of his airplane.

#D2. How this genius New Zealand inventor of an airplane, means Richard William Pearse, was with persecution of his own countryman pushed to a madness and landed in a menatal hospital:

While the main method of squashing the Mořajski's aeroplane by this "curse of inventors" about which I am writing in item #H1 of this web page, depended on multiplying the bureaucratic obstacles in front of him, the main method of destroying the aeroplane of Richard Pearse was to unleash the "small people syndrome" amongst those who surrounded him and on whom his psychological health and self-esteem depended. Richard Pearse was building his aeroplane on his own. So he was not dependent on any bureaucrats that could block his actions. But he was susceptible to peer pressure from his environment, and also he needed a moral support in his actions. Therefore immediately after he initiated the construction of his aeroplane, Mr Pearse was fast announced to be "mad" and was "burned on stake" by his own countrymen (i.e. by other New Zealanders). His neighbours started to stick fingers at him, local children were running behind him and calling him names, also no-one from his surrounding wanted to befriend him. So for the efforts of constructing an aeroplane his companions turned him into a public enemy and caused that he finished his life in a mental hospital. It seems to be extremely strange coincidence, that in 1911 Richard Pearse become very ill with typhoid - means with the illness which killed Wilbur Wright (perhaps this "coincidence" has something to do with the ".curse of inventors" discussed in item #H1 below).



Fig. #D2: Here is a New Zealand stamp of 80 cents, issued in 1990. It presents the appearance of Richard Pearse and his aeroplane.

#D3. Each inventor destroyed by his own countrymen is a never reparable loss NOT only to a given community, but also to the entire human civilisation:

Probably it does not need to be highlighted here, how pity it is that the fate of Pearse's invention turned that way. After all, opposite to the Mořajski aeroplane, the aeroplane of Richard Pearse displayed all attributes to be duplicated repetitively by a "popular upraise". It had a simple combustion engine, which could be duplicated in a "back of someone's garage". The design of this aeroplane was simple and easy for duplication by individual hobbyists. Furthermore, the aeroplane was able to take off from an ordinary paddock. So it was capable to act upon imagination of people, because it was able to lift into the air everyone who build it. Unfortunately, because of the provincial thinking and "small people syndrome" of his countrymen, and also because their susceptibility to telepathic and hypnotic manipulations, the information about this aeroplane never managed to break through to the knowledge of the rest of world. In turn without such a dissemination of information about this aeroplane, the invention of Richard Pearse never was able to be duplicated, and thus to be included into the permanent accomplishments of our civilisation. So there is no much help that the current generation of New Zealanders is spending significant amounts of money on building monuments for him and on duplication of his aeroplane. Means, that only now his efforts are acknowledged by descendants of the same New Zealanders, which with their persecution made this technical genius to land in a mental hospital, and which not long ago were ashamed of their local "Mad Pearse" who wanted to build a device that by the most prominent authorities of

the times was announced "impossible". It is very unfortunate, that the recognition for his efforts come only when it is not able to help him (although "better late than not at all"). After all, if he received any assistance when he needed it, the history would turn differently - even if this assistance would be just a moral one.

What again hits in the history of Richard Pearse, is that he also was subjected to vicious persecutions which were skilfully controlled by this "curse of inventors" discussed here. Because his construction of the aeroplane was not dependable on bureaucrats, this "curse of inventors" destroyed him with the use of methods that were perfectly matched to his unique situation. For example, it undermined his self-esteem by peer pressure and by unanimous condemnation from his neighbours and acquaintances. He was also cut off from moral support and assistance of people close to him. They made him a "public enemy" only because he tried hard to accomplish something extremely vital for humanity.

Part #E: Americans, Wright brothers - inventors and constructors of the third flying airplane on the Earth, which as the first in the world managed to enter the permanent technical accomplishments of the humanity:

#E1. The airplane of American brothers Orville Wright and Wilbur Wright:

At least the third time in a row, aeroplane was invented completely independently by famous **Wright Brothers** from the USA (named Orville Wright and Wilbur Wright). The first flight of this historic aeroplane took place on 17 December 1903. Only their aeroplane finally managed to break through barriers of hermetic blockade of Earthly inventions, that are imposed onto humanity by this dark force about which I am writing in next item below. But even then this breaking of the Wright Brothers' aeroplane through the barrier of intentional disinformation and authoritative condemnation was accomplished by a pure coincident (or more strictly, as this is explained on the web site [morals.htm](#), due to the action of the so-called "moral laws"). Namely, the paddock on which Wright Brothers were carrying out their flights, was situated near a frequently used railway line. Thus numerous travellers from this railway, many journalists amongst them, saw with their own eyes the first flights of this aeroplane. So they disseminated information about it amongst other people. It is a good luck for

humanity that this breakthrough in fact did take place. But how many other vital new inventions is still suppressed by this dark power that oppresses our planet. A significant part of such new inventions, for example the so-called "free energy devices", still today are facing exactly the same barriers that were blocking the development of the aeroplane - for details see e.g. web pages named [free_energy.htm](#), [fe_cell.htm](#), or [newzealand.htm](#).

As in all previous cases, also in the case of Wright Brothers aeroplane, the "curse of inventors" discussed here did everything possible to prevent the aeroplane being successful. About obstacles that this force piled up in front of the brothers one may read endlessly in countless publications. Fortunately for this invention, this time the "curse of inventors" was unable to destroy the invention with the use of bureaucratic means, such as e.g. writing bad things about this aeroplane by the most prominent USA scientists of that time, nor with the use of blockade of information that disallowed to write anything about this aeroplane. The inventors of this aeroplane were also NOT susceptible to peer pressure nor to bad publicity - after all on this aeroplane were working two brothers who mutually supported each other morally even when the entire outside world turned against them. Because the bulk of problems and hurt was served to Wright Brothers by the American society in which they were forced to create, this society made them so fed up, that in his testament the longer living of two brothers (i.e. Orville) clearly ordered that their first aeroplane must remain in London and cannot be shifted to a museum in the USA. Only in 1942 he accepted apologies and allowed that their aeroplane was shifted to the USA. (Wilbur Wright, born in 1867, died already in 1912 mysteriously infected with Typhoid. In turn his younger brother Orville Wright born in 1871 outlived him by 36 years, dying on a strange "heart attack" in 1948.) In the result, their aeroplane "Flyer I" originally was submitted to public viewing in the "London Science Museum", not in the America where it was build.



Fig. #E1a: Here is the USA postal stamp of 6 cents, which presents the Wright Brothers and their aeroplane. For some reasons Americans until today are crooked towards these two their most famous inventors. For example, about Wright Brothers incomparably more postal stamps appear

abroad, than in the USA. In turn, if a stamp appears in the USA on the subject of these brothers, then it usually shows only their aeroplane, not them nor their appearance. The above stamp was the only one issued in the USA, that I managed to find so-far, and that actually shows the appearances of the Wright Brothers.

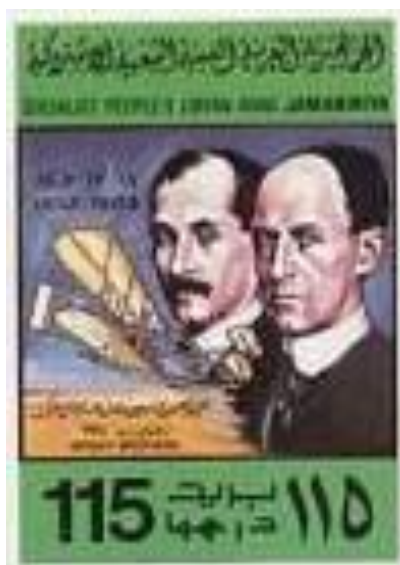


Fig. #E1b: Here is a postal stamp issued in Libya, which commemorates incredible accomplishments of both Wright Brothers. As it turns out, the Wright Brothers are respected much more and are honoured incomparably more outside of the USA than in the USA itself. It almost looks as if Americans until today are upset about something towards these two most famous sons of America and the most celebrated American inventors.

Part #F: Still another inventors and constructors of airplanes whom, however, did NOT get into history because their designs turned out to be unable to fly:

#F1. Other clumsy airplanes build between the Możajski's and Wright borother's airplanes:

There are both, various verbal tradition, as well as a high probability, that between the years 1882 and 1902 (i.e. in the period of time between the aeroplane of Możajski and the aeroplane of Pearse), aeroplane was invented

again, build, and tested, at least several times. Only that about these next inventions the world was either not informed, or was informed but forgotten until today. For example, the Russian encyclopaedia [1M] states, that a French designer named Kleman Ader constructed an aeroplane with a steam engine, named "Avion". In 1890 this airplane flew a distance of 30 meters, while after further improvements in 1897 it flew the distance of 300 meters. (Unfortunately it then crashed and was never rebuild.) An English designer named Horatio F. Philipps constructed an airplane which in 1891 flew the distance of 35 meters, ascending at the height of 6 meters. In turn a German engineer, Otto Liliental, in 1886 invented and constructed an airplane with movable wings similar to bird ones. (But there is a lack of date regarding the flight capabilities of this machine.) Unfortunately, the documentation from the flying tests of these next aeroplanes presently is difficult, or almost impossible, to find.

Part #G: Airplanes are not the only inventions whose creators are persecuted by the "curse of inventors" - all true inventors and discoverers meet a very similar fate:

#G1. Other vital technical inventions which implementation was also blocked:

The Mořajski's aeroplane was only one out of numerous technically refined inventions, that were implemented in times, which could look as technologically unprepared for their arrival. There are also other such inventions. An example of these, which still awaits to be implemented, is the **magnocraft** described in volume 3 of monograph [1/4] and also presented on web page [propulsion.htm](#). Another technical invention about which I know that it actually WAS implemented in times that were unready for its arrival, is the telepathic device for remote detection of incoming earthquakes. The appearance of this device is shown in "Fig. #G1". Until today the official human knowledge has not accomplished the level necessary for duplicating the operation of this device (i.e. until today earthquakes are detected inertly by a seismograph, only after they already arrive to us, means NOT telepathically and NOT a log time in advance before they arrive). This telepathic detector of incoming earthquakes was build almost 2000 years ago in China, by a genius inventor named **Zhang Heng**. It is described

more comprehensively on web pages [seismograph.htm](#) and [newzealand visit.htm](#).



Fig. #G1: Mozajski aeroplane was not the only technical device constructed on Earth, that arrived while humanity was not prepared for it. Another such a device was that shown on the above photograph. It is popularly called the "[Zhang Heng seismograph](#)". But actually it is a telepathic sensor for remote detection of incoming earthquakes. It detects earthquakes when they still are in the stage of brewing up (i.e. a long time before they arrive to us and manage to harm us), by sensing telepathic disturbances that such brewing earthquakes are sending. Further details about this remote detector of incoming earthquakes are provided on the web page [seismograph.htm](#) or [newzealand visit.htm](#), as well as in subsection K6.1 from volume 9 of [monograph \[1/5\]](#) (from which the above photograph was adopted, and which can be downloaded from internet free of charge).

New Zealand received a replica of this wonder device from the Municipal government of Beijing, in China. This replica was one of the first which was to leave China. Between years 2003 and 2010 I systematically viewed this replica amongst exhibits of the national museum of New Zealand, called [Te Papa](#), from Wellington. Unfortunately, around the time when the powerful earthquake destroyed a neighbourly city of Christchurch, as described in item #C5 of the web page named [seismograph.htm](#), this replica was rapidly removed from the active exhibition. I wonder whether real reasons for this unexpected removal were disturbing peace "supernatural" behaviours of this instrument in several days before the earthquake hit Christchurch - unfortunately it is not in my means to determine what these real reasons were. More information about this removal is

provided in caption under "Fig. #D1" from the web page named [seismograph.htm](#).

#G2. "Technical wonders" of our civilisation:

The talented inventors constructed on the Earth a number of various technical devices, which - if were included permanently to the technical accomplishments of the humanity, then would change the shape of the world. These amongst such "technical wonders" of the world, which I managed to identify already, I described in item #H3 of the web page [newzealand_visit.htm](#).

Part #H: The "curse of inventors" - means the permanent trend and phenomenon on the Earth which holds back and blocks all vital inventions and discoveries:

#H1. Let us remind ourselves what is that "curse of inventors":

In item #B4.4 is explained, that the name "curse of inventors" is assigned to quite an ingeniously designed and implemented by God moral mechanism, which causes that communities and nations which tolerate in their midst highly immoral people are serving justice to themselves by the formation of a phenomenon called the "inventive impotency". Countries in which I discovered the existence and work of just such an "inventive impotency" caused by the action of the "curse of inventors" is Poland and New Zealand. But this particular phenomenon does NOT limit itself to just these two countries. In fact, in the majority of countries of the present world this "curse of inventors" works already so strongly, that the development of any new inventions by employees of large institutions of these countries is completely impossible. After all, this "inventive impotency" reveals itself by work of such manifestations of immoral behaviours in large human communities, that people with creative minds who are dependent on the good will and support of these communities, simply do NOT receive any chance to develop a new invention or a breakthrough scientific discovery. Excellent examples of such manifestations of the "curse of inventors" are: (1) "names calling" by which New Zealanders were treating Richard Pearse - as described in item #D2 above

on this web page, (2) persecutions which affected Aleksander Mořajski - as described in item #C3 above, or (3) spitting and "names calling" which my own inventions and discoveries were attracting - as described in item #I1.

In other words, the name "curse of inventors" is assigned to consequences of such shaping fates of creative inventors and scientists, that through a symbolic redirecting at them consequences of immorality of communities amongst which they live and work, the effect of 'self-punishment' of these communities is accomplished.

#H2. The "inventive impotency" caused by the "curse of inventors" is excellently illustrated by the described here necessity to invent and to build at least 3 airplanes, before the rest of the world learned about them:

If one reviews fate of any invention on Earth, then it turns out that each such new invention was persecuted by continuous streams of undesirable events, which tried to make it impossible to include this invention permanently into the accomplishments of humanity. I personally call these strange streams of bad luck that continually troubled inventions and inventors, with the name of "curse of inventors". The action of this "curse of inventors" is described in item #G1 of the web pages [eco_cars.htm](#), and also in item #H1 of the web page about mysteries and curiosities of [New Zealand](#). The web page about mysteries and curiosities of New Zealand can be viewed by clicking on the link [newzealand.htm](#). This "curse of inventors" causes that practically every invention of the strategic significance for humanity, must be invented many times by inventors completely not knowing about each other. Only after several such independent cases of inventing, a given invention by a "pure coincidence" is included into the permanent accomplishments of the entire humanity. In turn problems with this invention always are looking as if they are caused on purpose by the "curse of inventors" that spread its rules over the entire Earth. Of course, immediately a question raises, "who is this 'curse of inventors' which clearly does not want humanity reaches an advanced level of technical development".

On the basis of overwhelming evidence which on this subject is already in our disposal, I personally developed a theory that explains what is the "power" which hides behind the "curse of inventors". Unfortunately, this my theory resembles the Mořajski aeroplane - namely it exceeds significantly the readiness of people to accept it. Therefore, I propose to read about it on principles of just a curiosity. Well, on the basis of outcomes of my research, I come to the conclusion, that the technical and scientific progress on the planet Earth is currently under a strict control of the same superior intelligence, which

implements the work of "morality" and "moral laws" amongst people - as this is described by items #B1 to #B5 of this web page. Only, that in order to provide interested investigators with these 3 convenient explanations for the existence of such a tight control of inventions - as these 3 explanations listed in item #C2 of the web page named [tornado.htm](#), currently on the Earth is, amongst others, "simulated" also the situation that "the humanity is supposedly secretly exploited and occupied by a technically extremely advanced, although morally completely decadent, 'simulated' by God cosmic relatives of humans". We all know these "simulated" by God relatives of people under a popular name of "UFOonauts". The technical level of these UFOonauts is "simulated" as so high, that their starships, and also they themselves, are able to remain invisible for human sight when they operate on the Earth. These "simulated" supposed relatives of people behave as if they exploit the Earth on thousands different ways, drawing significant benefits from the technical backwardness of the humanity. Therefore the situation on the Earth looks as if these UFOonauts are interested in purposeful holding back the humanity on the lowest possible level of technical advancement. One of the ways of keeping us in darkness, is making almost impossible the dissemination of new inventions on the Earth. Only a small fraction of inventions accomplished by people on our planet is able to break through hermetic barriers that are imposed on people by these "simulations" of UFOonauts. (But in fact, if one researches the inventions which managed to "break through", and also these communities in which these "breaks through" took place, then it turns out that they fulfil specific "moral requirements" which I am describing below in item #H4 of this web page, and which also I discuss in items #H1 to #H3 of the separate totaliztic web page named [eco cars.htm](#).) More information about motives which cause that the "simulations" of UFOonauts so behave as if they constantly push the humanity down, and also about telepathic and hypnotic methods with the use of which UFOonauts implement this pushing us down in a manner unnoticeable for us, is explained in chapter OD from volume 13 of my newest [monograph \[1/5\] "Advanced Magnetic Devices"](#). Copies of this monograph can be downloaded free of charge from web pages listed in "Menu 2", e.g. from the web page named [text 1 5.htm](#). The [evil](#) motivations of "simulations" of these UFOonauts towards people, and also their supposed "parasitic philosophy of cosmic robbers", are also explained on web page with the address [ufo.htm](#).

* * *

Even if someone does not share the above my explanation for reasons and mechanism of extensive blocking of strategic inventions on the Earth, such someone must admit that there is too-many evidence for the fact, that such a blocking in fact continually takes place. So it is not wise for us to ignore it. It is about time to begin ask questions, "why so many vital inventions is continually wasted on the Earth, and also why so many human inventors is subjected to a hidden although murderous persecution".

#H3. The "curse of inventors" and "inventive impotency" do NOT extend

their action onto inventions and discoveries which do NOT lift the humanity into a higher level of technical or scientific development - for example onto art pieces or inventions which serve for destructions and suffering (such as "atomic bomb"):

As it turns out, NOT everything that is new and creative is included into the action of the "curse of inventors" and "inventive impotency". All these products of human creativity, which serve for giving pain, suffering, and destructions (e.g. "atomic bomb", "radioactivity", "submarines", etc.), and also which do NOT introduce any technical or scientific progress (e.g. paintings, poems, books, films, photographs, art, sport, acting, music, singing, etc.) are excluded from the action of these phenomena which are to correct the morality of "group intellects".

An example of discovery which is excluded from the action of the "curse of inventors" and "inventive impotency" can be everything that was accomplished by the Polish scientist, Maria Skłodowska-Curie, shown below in "Fig. #H1". The explanation for these kinds of human creative activities, which are excluded from the action of the "curse of inventors" and from the "inventive impotency" are presented in item #G1 of the web page named [eco cars.htm](#) and in item #H2 of the web page named [free energy.htm](#).



Fig. #H1: How uneven is the treatment of outstanding people by Poland and by Poles. The above stamp commemorates another genius from Poland, named Maria Skłodowska-Curie (1867-1934). Similarly to Możajski, she also was born in times when Poland did not exist as a country. So she also was

forced to work in another country (France) and to have a double nationality, French and Polish. But otherwise than Mořajski, her accomplishments are commemorated in every, even a smallest town of Poland, where at least one street bears her name, in countless monuments and publications, in school textbooks, and also in numerous postal stamps and coins that Poland issued about her. So what is the secret in her being so prominent in Polish memories. Well, her research directly contributed to the building of "atomic bomb", to Hiroshima and Nagasaki tragedy, to radioactive pollution of the entire our planet - as this is described in items #M1 to #M1.3 from the web page named [telekinetics.htm](#), and probably also to the manner in which in the future the humanity is going to serve to itself a self-destruction foretold by old "prophecies" discussed in item #H1 of the web page named [prophecies.htm](#). So similarly like present research on the "genetic engineering", her type of research was (unwillingly by her) to serve in future mainly to "immorality" - mean mainly to killing and to destruction, NOT to building. Thus, her type of research was supported (and is until today) by this "curse of inventors" described in items #B4.4 and #H1 of this web page. Furthermore, it was also coinciding with methods and principles which God utilises for upbringing people into tough and hardened in battle "**soldiers of God**" - as it is explained in item #B1.1 from the web page named [antichrist.htm](#). In turn, the type of efforts pursued by Mořajski, was to serve mainly "morality" - means to serve mainly for saving lives, building, and for lifting the humanity into space. Thus, Mořajski acted against the interests of this "curse of inventors" from items #B4.4 and #H1, as well as against methods that God uses for upbringing people into "soldiers of God".

However, it is worth to notice, that Poland is not the only country with an uneven treatment of inventors who are mainly in service of building, and inventors who are mainly in service of destruction. Actually, exactly the same problem is plaguing entire our civilisation. For example, Sweden (a neighbour of Poland) almost completely forgotten about Sven Wingquist, the inventor of ball bearings. But nearly a religious worship it directs towards Alfred Nobel, the inventor of dynamite. Of course, it is worth to reflect, how many people and of what calibre, are using dynamite. Then it is worth to compare these with practically every person on Earth, who today in various machines is benefiting from the invention of ball bearings. In fact, a pattern or rule clearly begins to emerge on Earth, that inventors who mainly assist in building are being destroyed, while inventors who mainly assist in destruction are being rewarded. In turn wherever there is a pattern or a rule, there must also be some sort of force hidden behind it, which makes it happen - see item #H1 on this web page.

#H4. Against the action of the "curse of inventors" and "inventive impotency" inventors and discoverers can, and

should, defend themselves:

Only in the world ruled mechanically by blind laws of nature, it would be impossible to defend ourselves effectively from such phenomena as the "curse of inventors" and "inventive impotency". (Means, the defence from these phenomena would NOT be possible in such a world for which our "physical world" is considered to be by the so-called "atheistic orthodox science" described e.g. in item #C1 of the web page named [telekinetics.htm](#).) After all, if the work of these phenomena is really ruled by "stupid" laws of nature, then these laws would treat everyone in the same blind, mechanic and ruthless manner.

Fortunately, our "physical world" was created and is intelligently ruled by extremely wise **God**. In addition, this wise and omnipotent **God created people for the "pursue of knowledge"** - as this is explained in item #B1 of a separate web page named [antichrist.htm](#). Therefore, this wise **God** allows for selected inventions to "break through" and become implemented, even if their creators are subjected by their countrymen to a brutal action of the "curse of inventors". An example of just such an invention and its creators, which invention and its creators were subjected by their countrymen to extremely destructive action of the "curse of inventors", yet in spite of this the invention was implemented, is the Wright Brothers' "**airplane**" described in item #E1 of this web page. Therefore, **through the analyses of "attributes" that characterise inventions which implementation God blocked, and also through determination of moral "requirements" and "conditions" that are fulfilled by these inventions which God allowed to implement, inventors are able to discover "how" they should realise their inventions, so that God allows to implement them.**

It so happened somehow, that God created for me a chance to study thoroughly both inventions which were blocked from implementation, as well as the ones which God allowed to implement for the use of all people. To the group of inventions which God allowed to build - but disallowed to implement to the **pool of permanent technical accomplishments of our civilisation**, but the history of which God allowed me to study thoroughly, belong, amongst others **(1)** the Mořajski's airplane described on this web page, **(2)** telekinetic generators of energy called "Testatica" and "Testa-Distatica", described in item #D2 of the web page named [free energy.htm](#), **(3)** the so-called "Zhang Heng seismograph" mentioned here in item #G1 - while described more thoroughly on the web page named [seismograph.htm](#), **(4)** the so-called "sonic boiler" described on the web page named [boiler.htm](#), **(5)** an extremely needed by people from desert areas of the Earth invention of the "windmill which extracts water from the air" - described in item #C4.2 of the web page named [wszewilki jutra uk.htm](#), **(6)** inventions described in items #H1 to #H3 on the web page named [newzealand visit.htm](#), and also several further ones. In turn to inventions which God allowed to build and then introduce into the "pool of permanent technical accomplishments of our civilisation", and the history of which God also allowed me to study thoroughly, belong, amongst others **(i)** the invention of the "airplane of Wright Brothers" - described, amongst others, in item #E1 of this web page, **(ii)** the invention of "Diesel engine" described, amongst others, in item #H1 of the web page named [newzealand visit.htm](#), **(iii)** the invention of "movie

camera", described, amongst others, in (3) from item #K3 of the web page [fe_cell.htm](#), and several other ones. On the basis of careful studies of histories of these inventions, already now I managed to determine some "attributes" and "conditions" which must be fulfilled by the path that is followed by a given inventor, in order that God allowed him to build his invention and then implement this invention to the "pool of permanent technical accomplishments of our civilisation". Some amongst these "attributes" and "conditions" are described in items #H1 to #H3 of the web page named [eco_cars.htm](#). For example, it appears that in order God allows an inventor to build and to implement a given invention, the inventor: **(a)** must build it in open - similarly like Wrights Brothers did it, so that other people can watch the progress in the development of it, **(b)** cannot keep in secrecy neither the principle of work nor most vital technical details of this invention, **(c)** cannot display a "greed" through e.g. trying to reserve for himself, for his family, or for a closed circle of people (e.g. own factory or country), the entire financial and material gains which are to stem from the implementation of this invention, **(d)** must know cognitively (or respect intuitively through listening to own organ of "conscience") the work of "morality" and "[moral laws](#)", and thus if e.g. in order to implement his invention is forced to start a cooperation with someone, then he must select enough moral co-supporters that they display a sufficiently high so-called "moral inertia" - described in item #H2 of the web page named [eco_cars.htm](#), etc., etc. Every invention which do NOT fulfil these requirements and conditions, with the elapse of time is "destroyed", "lost", or "forgotten" due to some "random event" - even if the inventor manages to build a working prototype of it, or even if (similarly like today "coca cola") the invention is already in a factory production.

#H5. Explanations, on the example of Mořajski and his airplane, in what way typically works the "curse of inventors" described here, and also what are "attributes" and "manifestations" of this curse in action:

For reasons that I tried to explain in items #B4.4 and #H2 of this web page, **aeroplanes were invented, build, and successfully flown on the Earth at least 3 times, before the news about possibility of building them managed to get through to the knowledge of interested people.** In turn more comprehensive analysis in what manner the "curse of inventors" acted to make impossible the implementation of the Mořajski's airplane to the permanent accomplishments of the human technology, gives to us a good idea as to how works the mechanism of operation of this curse. In turn a better learning of this mechanism allows inventors to undertake effective self-defence from this curse.

The first well documented inventor and builder of aeroplane was the Pole/Russian named **Aleksander Możejcki** (1825-1890) described on this web page. But because he was born and worked in times when Poland did NOT exist as a country, legally his accomplishments are attributed to Russia. A well documented in old written sources, because observed by numerous representatives of the Russian government, the first official (public demonstration) flight of this aeroplane took place in summer of 1882 in a place named **Krasnoj Sielo** near Petersburg, in the Tsar's Russia. The Możejcki's aeroplane ascended into the air around 21 years before the aeroplane of Wright Brothers from the USA. Unfortunately, the popular duplication of this aeroplane was made impossible by bureaucrats of the Tsar Russia, who in fact squashed this invention. Never-ending struggles of Możejcki with bureaucrats of the Tsar's Russia are very well described in the Polish article [2M] listed above. In fact, when one reads this article, literally the blood begins to boil because of realising how thoughtless, vicious, and immoral was the persecution of this technical genius. Also it really puzzles, how it happened that in spite of all these terrible things that were done to him, and all these cunning obstacles that were placed in front of him, he still was able to accomplish as much as he actually accomplished. In order to indicate here at least the most terrible tricks that were used by bureaucrats to squash his invention of the aeroplane, below I listed some of them (for details see the Polish article [2M]):

1. Making Możejcki to forcefully pull from the Russian government a permit to build his aeroplane. The invention of the aeroplane, and the working out of all technical details, did not open for Możejcki a chance to build it. In order to gain a permit to build his aeroplane, he was forced to pull this permit from the government, by putting this government in a position that it had no other option but to agree.

2. Establishing a special governmental commission to police Możejcki. When Możejcki finally received the permission to build his aeroplane, simultaneously several cunning "strings" were attached to this permission. The most destructive out of these strings turned later out to be the requirement, that everything that he did, firstly needed to be approved by a special commission of bureaucrats, which was placed by the Russian government to continually sit on his back and to police everything that he did. For the chief of this commission general G. Pauker was appointed, i.e. a Russian citizen of German origin, about whom many years later apparently turned out, that he was a Prussian spy in Russia. (This means that he was actually paid for making in Russia impossible everything that had any military value and that could provide Russia with a military advantage over Germany. This also included the Możejcki's aeroplane.) Of course, this commission was not to help Możejcki. Rather opposite - it was bending backwards to hold back everything that Możejcki did, and literally was piling countless obstacles on his path.

3. The requirement of justifying in writing the feasibility of each action. Whatever Możejcki tried to do to complete his aeroplane, he was ordered to firstly receive for it a permission from this commission of bureaucrats that was policing him on behalf of the Russian government. In turn this commission was agreeing only to these his actions, about which he managed to convince it in

writing that these actions are feasible and correct. In the result, for even the smallest action he intended to take, he needed to write lengthily explanations and justifications, which actually took him more time and energy to prepare, than the completion of a given action. In order to hold him back even more effectively, this commission was refusing to issue him a permission for key activities even if he justified them convincingly. For example, the chief of it, general G. Pauker was known to refuse applications of Možajski without even opening and reading them.

4. Shocking under-financing. To build his aeroplane, Možajski received from the Russian government the amount of only 3000 rubles. But the specification of the construction costs for this aeroplane, which he presented to the Russian government on 23 March 1878, indicated costs of 18 895 rubles and 45 kopyeykas. So in fact he received from the government less than around one-sixth of the amount that he needed to spend in order to actually build his aeroplane. The missing funds he was forced to complement from his own pocket, through selling his family land and spending his entire savings.

5. Continuous accusations. Bureaucrats who were policing Možajski continually used to accuse him of something. The most ugly such an accusation was that he "stole" the sum of 219 rubles from these 3000 rubles that was given to him by the government to build his aeroplane. But in fact, to the sum that he received from the government, he added from his private pocket the sum of over 15 000 rubles in order to still build his aeroplane. The problem was, however, that in order to unofficially convince for the completion of various difficult parts and orders, he was frequently forced to pay these orders without receiving any receipts for them. So he not always was able to document his spending. Thus, the theft accusation of bureaucrats that were policing him was devastating, and it almost make impossible for him to complete this project. Only shortly before his death, when the shabby treatment which he received from bureaucrats gained a wide condemnation from the public opinion, he was cleared from this accusation. The amount of 219 rubles, which previously he was made to pay back to the government, was then returned to him.

6. Continuous announcing his successes to be defeats. The commission of bureaucrats that continually was sitting on the back of Možajski and was policing every his movement, was also announcing everywhere that he is defeated in everything he was doing. In this way, all his actions, in spite that in fact were successes, actually to the Russian government were reported as his continuous defeats, failures, incompetence, the lack of progress, etc.

7. Cutting him off from the possibility to appeal for justice. Bureaucrats who used to sit on his back, were very influential in the government of Russia. So whenever Možajski tried to obtain an audience with someone important from this government, in order to appeal about something regarding his aeroplane, these bureaucrats caused that the audience was refused for him. Thus ,not only that he was persecuted because of the determination to build his aeroplane at all costs, but additionally he was deprived the chance to appeal for a justice in the treatment he received.

* * *

If one analyses more exactly the bureaucratic persecution that was unleashed against Možajski and his invention, then it turns out that this persecution displays several interesting attributes. The first of these attributes is

that the persecution of Możejki was not at all a spontaneous picking on him by an individual idiot or a group of brainless puppets, but a **perfectly organised** and coordinated action, which was directed by some "evil force" in an intended manner. Of course, immediately a question arises, who is this "curse of inventors" that is so interested in destroying every important invention on Earth (the reply to this question is provided next item #H1). The second attribute of this bureaucratic persecution of Możejki, was that it used a **present-day method of obstructing**, i.e. a method which this "curse of inventors" utilises effectively until today. For example, in over 120 years after Możejki, exactly the same bureaucratic methods are still used until today to destroy at various Universities and in research institutions all other inventions and avant-garde research. I observed this method in action practically in every country and in every research institution that I worked so far. Also, exactly the same method was used in order to effectively crush my own efforts to initiate official research on technical devices which I invented or developed myself, and which I described in web pages from Menu 2 (e.g. research on my Magnocraft, Oscillatory Chamber, free energy devices, seismograph shown in "Fig. #G1", and a long list of other advanced technical devices that would lift the level of our civilisation if allowed to be completed).

Part #I: The stories of most known Poles affected by consequences of the work of "curse of inventors":

#I1, #I2. To be translated later:

These items still await to be translated from Polish. **The Polish version of these items the reader can find in the same items from the web page named [mozejki.htm](#).**

#I3. The Polish researcher, Jakub Jodko-Narkiewicz - the inventor of so-called "Kirlian photography":

The phenomenon which in present world is known under the name of "Kirlian photography", and which is a visual proof for the existence "another world" that by the Concept of Dipolar Gravity is described under the name of "counter-

world", in fact was discovered and revealed to the world also by the Polish researcher named [Jakub Jodko-Narkiewicz \(born 8 January 1848, died 1905\)](#). Only that according to the principle of Polish people to "prize others but to put down their own", soon after this discovery was accomplished Polish nation ignored it and allowed that it was later prescribed to a Russian citizen named [Semyon Davidovich Kirlian \(February 20, 1898 – April 4, 1978\)](#). So I advice to have a good look at photographs of Mr. [Jakub Jodko-Narkiewicz](#), because in the face of increasingly more powerful action of the "curse of inventors" described in items #B4.4 and #H1 of this web page, exactly the same fate awaits almost every other present creator.

#14. Christopher Columbus - the world most famous Polish discoverer of America born to illustrate for people intelligent mechanisms of morality:

Motto: "The humanity should introduce a principle, that all politicians who started a war or supported a war in any way (e.g. with their votes in parliaments), after finishing their cadencies should be send as ordinary soldiers to the first line of the most viciously fighting front of that war. Such a principle would surely cause, that politicians would bend backward in enthusiastic effort of peaceful solving all existing problems and international misunderstandings."

In the last day of November 2010, with a great surprise I reviewed the article entitled "Columbus was son of Polish king" from page A13 of the New Zealand newspaper [The New Zealand Herald](#), issue dated on Tuesday, November 30, 2010. This article reported interesting results of research on the origin of well-known discoverer of America, the sailor remembered in the world under the name of [Christopher Columbus \(c. 31 October 1451 – 20 May 1506\)](#) (see his portraits in the www.google.com). This research was described in just then published book [1#14] by Manuel Rosa, entitled "Columbus: the Untold Story". On 30 November 2010, on the subject of claims of that book were also available articles in internet, e.g. at addresses www.dailymail.co.uk (in English) and www.tvn24.pl (in Polish).

As it stems from that book, the repeated everywhere supposed origin of Christopher Columbus from the Republic of Genoa, in north-western Italy, results from the fact, that in Genoa lived an Italian family with name of Colombo, which fabricated the false will of Christopher Columbus to inherit his wealth. Because the Columbus hide for the entire his life the true origin, all known claims about origins of Christopher Columbus come from that falsified will. On the other hand, according to that book, Christopher Columbus in reality supposed to be a son of the cowardly Polish king, named [Vladislav III Yagello, called Varnenchick](#)

[\(31/10/1424 - 10/11/1444\)](#) (see his portraits in the www.google.com). When that young and inexperienced king at the age of 20 commanded the entire Polish army in the battle with Ottoman Turks near Varna in 1444, seeing that the battle is lost, the young king supposedly just show cowardice and being scared of the death he fled from the battlefield leaving his soldiers at the mercy of enemies. After the fleeing from the battle, he supposedly did NOT return to Poland, but settled in the Portuguese island of Madeira, where he started a family and had several sons. One amongst his sons was Christopher Columbus. At that time supposedly a lot of people in Europe knew about the escape of Vladislav III Yagello from the battlefield, but it was the taboo subject about which no-one supposed to talk openly. In Poland also supposedly people knew about that, but for the "keeping the face" and for the wrongly understood "maintaining the national honour", Poles pretended that it happened differently and claimed that Vladislav III Varnenchick died a hero death on the battlefield.

The book [1#14] discussed here provided an array of empirical evidence in the confirmation of just such origins of Christopher Columbus. Their examples can be: the secrecy that the family of Columbus surrounded everything about themselves (e.g. Christopher Columbus even to own brothers wrote pedantically ciphered mails), excellent education and high marriages of Columbus (truly fit for family of kings), and many other facts. Further evidence on the same we know from the Polish history, e.g. that after the battle of Varna neither the body nor the precious armour of the king was ever found. I myself would add to all these still another evidence in the form of name "Columbus" which this king (well-knowing Latin) decided to adopt after the escape from the battlefield. The Latin word "columbus" means a "male pigeon". In turn that particular bird in old Poland, and even in Poland from times of my youth, was a slightly less offensive name for the word "coward". (E.g. in times of my youth frequently people used to say about someone that "he has a pigeon heart" - this expression was a socially more acceptable equivalent of accusing that this someone is easy to scare and at a slightest danger will flee out.) The historian who wrote the discussed here book [1#14] intends to turn to Polish authorities for a permit to take genetic samples from the grave of the father of the king Vladislav III Yagello, in order to definitively clarify the matter of origins of Christopher Columbus.

If Christopher Columbus really turns out to be the son of Vladislav III Yagello, called Varnenchick, then his nationality become a perfect example how intelligent, clever and inventive are works of moral mechanisms and laws. After all, only intelligently working moral mechanisms could cause that the discoverer of America become a son of the "king with a pigeon heart", and in this way cause that all people who were culprits in the "conspiracy" that hide the immorality of the escape of that king from the battlefield would become very intelligently and inventively punished. In order to protect such a father against the dishonour of becoming a coward at the battlefield and leaving his soldiers, e.g. Christopher Columbus himself would be forced to hide his true identity and true origin for the entire his life. In turn other Poles, who with their passiveness and hiding the truth in the name of badly understood "national honour" would assist his kingly father to pretend being a hero - instead of openly admitting that he was an ordinary coward, would pay for this with the loss of international recognition that the famous discoverer of America was of Polish origin.

For me personally the highly intriguing in the entire above history is how God is able to illustrate on an example that "**immorality never pays**". After all, examples like the above loudly shout that truth always prevails, while these people who intensely try to hide it, or that assist in hiding it, only loose on this a lot. So when this historian turns officially to Poland for samples of genetic material from the grave of the king Vladislav II Yagello (i.e. the supposed grandfather of Christopher Columbus), to formally prove with genetic research the true nationality of Columbus, then I would appeal to NOT make difficulties in that matter in the name of some "national pride".

In the history described here hides yet another "moral lesson" that God gives to us. Namely, it reveals that "trigger happy" leaders and politicians are only heroes when they sit comfortably in armchairs from their well-secured offices. But if they are placed on a battlefield under the fire of the enemy, the entire their heroism immediately escapes. This is why present politicians go into the danger areas only secretly and with extensive personal security measures. This is also why inhabitants of the Earth should adopt the principle described in the "motto" from this item, namely that if any politician starts a war (or in any other manner contributes to starting a war - e.g. through voting "pro" war), then when his cadence expires, he should be send in the character of an ordinary soldier to the most viciously fought section of the frontline of the war that he started. I am ready to bet here, that after introducing such a principle all politicians would bend backward from the enthusiasm to fast solve in a peaceful manner every international conflict or problem. It is worth to add, that such a principle would have "self-regulatory" attributes - which are most favoured in God's mechanisms of work of morality. Therefore, the adopting such a principle by the humanity in dealing with warrior-like politicians would make human laws very similar to God's moral laws described in items #B3 and #B4.3 of this web page.

#15. Polish creative people who as first in the world cracked the code of famous German encrypting machine "Enigma", i.e. colonel Gwido Langer and three-member team of mathematicians Marian Rejewski, Jerzy Różycki i Henryk Zygalski:

This item still awaits to be translated. **The Polish version of this item the reader can find in the same item from the web page named [mozajski.htm](#).**

#16. The Polish genius named Adam

Wiśniewski (pseudo-name "Snerg") developed an unique and immensely important "Theory of Superior Beings" (in the Polish language called "Teoria Nadistot") which created philosophical foundations for the formal proof of the new totaliztic science, that "God created people for the pursue of knowledge":

Another Pole with extremely creative and genius mind was Adam Wiśniewski (born (1/1/1937, died 23/8/1995). He developed the philosophically immensely vital theory disseminated in the Polish literature under the name "Theory of Superior Beings" (in the Polish language called "Teoria Nadistot"). This theory provided for the new so-called "totaliztic science" the philosophical foundations that allowed the formal proving that "the goal for which God created people is the "pursue of knowledge". (The name "totaliztic science" carries this new science with "a priori" approach to research, which is described more comprehensively e.g. in item #C1 of the web page named telekinetics.htm or in item #A2.6 of the web page named totalizm.htm.) But because this "Theory of Superior Beings" is relatively well described in a number of totaliztic publications, I am NOT going to repeat it here. In order to learn about it, I recommend to have a look at item #B4 from the web page named will.htm, or (even better) have a look at subsection A3.2 from volume 1 of my newest monograph [1/5].

The above information I would like to complement with my personal reflection. Namely, how it happens, that the entire world is admiring the highly meaningless and still improvable for even the highest-paid scientists "theory of relativity" - which "contribution to the humanity" limits itself mainly to blocking the progress of sciences since almost a century. Simultaneously so genius and indescribably-vital "Theory of Superior Beings" - which opens for us the knowledge and the certainty on the subject of God, and the correctness of which can be checked by practically every inhabitant of the Earth, for tens of years remains almost unknown and in fact almost no-one disseminates it throughout the world.

Part #J: The humanity must find a way to "unleash" the creative capabilities of all people:

#J1. At present inventions and discoveries become a monopole for the least deserving social group - namely for professional scientists:

About the behaviours of professional scientists in the area of inventions and discoveries one can read slightly more from item #A2 of the web page [boiler.htm](#) and in item #A2 of the web page [eco_cars.htm](#).

#J2. This web page is also subjected to the "curse of inventors" because it reports about a new and vital discovery - as such it indicates one amongst ways on which ordinary people can at present break with their own creativity through the suppression from professional scientists:

This web page also reports about a new discovery which carries the potential to become very vital for our civilisation. As such, this web page also is subjected to persecution of "most immoral representatives" described in item #B2 above, which for my own discoveries and inventions execute the action of the "curse of inventors". Thus, this web page is able to indicate to other creative people which are subjected to a similar oppression in their own community, a manner that they can use to free their creativity from that oppression and destruction.

Part #K: Summary of work of "moral laws" which serve the justice to entire communities and countries:

#K1. Each one of us shapes both, his own "individual morality", as well as the "group morality" of the community amongst which he lives:

Item #B2 on this web page allowed us to learn, that the happiness and life of everyone is dependent on two kinds of morality, namely on (1) our individual personal morality, and on (2) the group morality of the community and country in which we live. Also each one of us exerts an influence on these two kinds of morality. Therefore a duty of each one of us is to save no efforts for making these two kinds of moralities to support the type of life which we would like to lead. After all, how we live it depends on the kind of morality which we practice.

Considering the above, perhaps it is worth to begin not only learn what states the most moral philosophy of our planet described on the separate web page named [totalizm.htm](#), but also finally start to practice in our own lives whatever this philosophy recommends us to do.

Część #L: It is also worth to work on our private morality - after all it decides about the happiness and quality of our own life:

#L1. About our own life decides the morality which we practice:

The erroneous development of present atheistic science and the widespread fall down of morality, caused that a significant proportion of people concentrates their attention on materialistic aspects of their existence. Thus they try to rob others from as great number of material goods as they only can, paying for these as little as they can get away with. The entire their effort they concentrate on the amounts of money which something can bring to them, on learning such skills that allow them to "make a career" and bring a beautiful wife or hansom husband, on the kind of car and house which they buy, etc., etc. But later it turns out, that money that they robbed disappear in a strange way or are taken away by courts, leaving them penniless in the old age or even putting them into a prison. Their fast career becomes a source of stress and takes away their health. The beautiful wife or hansom husband get involved with someone else who offers them even more benefits. In turn the car continually breaks while near the beautiful house live nasty neighbours who poison their lives. Although the present science all

such events explains as "coincidences", their true source is the morality, or rather the lack of it, with which someone leads his or her own life.

So in order to avoid the unpleasant situations similar to described above, it is really worth to be guided in life by our conscience and by moral principles - as this is recommended by the [philosophy of totalizm](#).

Part #M: Summary, and the final information of this web page:

#M1. Summary of this web page:

On the example of very vital for the humanity invention of airplanes, this web page illustrates that the human inventions and discoveries are ruled by intelligently designed system of moral laws, which I named the **curse of inventors**. This system makes sure that discoveries and inventions reward only these communities and countries which live according to principles that since 1985 are described by the so-called [philosophy of totalizm](#), while they punish with the **inventive impotency** these communities and countries which display the lack of morality and the practicing of degenerated behaviour which is described by the [philosophy of parasitism](#).

#M2. How with the web page named "[skorowidz links.htm](#)" one can find totaliztic descriptions of topics in which he is interested:

A whole array of topics equally interesting as these from the above web page, is also discussed from the angle that is unique to the philosophy of totalizm. All these related topics can be found and identified with the use of [content index](#) prepared especially to make easier finding these web pages and topics. The name "index" means a list of "key words" usually provided at the end of textbooks, which allows to find fast the description or the topic in which we are interested. My web pages also has such a content "index" - only that it is additionally supplied in green [links](#) which after "clicking" at them with a mouse immediately open the web page with the topic that interest the reader. This content "index" is provided on the web page named [skorowidz links.htm](#). It can be called from the "organising" part of "Menu 1" of every totaliztic web page. I would recommend to look at it and to begin using it systematically - after all it brings closer hundreds of totaliztic topics which can be of interest to everyone.

#M3. Emails to the author of this web page:

Current email addresses to the author of this web page, i.e. officially to Dr Eng. Jan Pajak while courteously to **Prof. Dr Eng. Jan Pajak**, at which readers can post possible comments, opinions, descriptions, or information which in their opinion I should learn, are provided on the web page named pajak_jan_uk.htm (for its version in the HTML language), or the web page named pajak_jan_uk.pdf (for the version of the web page "pajak_jan_uk.pdf" in safe PDF format - which safe PDF versions of further web pages by the author can also be downloaded via links from item #B1 of the web page named text_11.htm).

The author's right for the use of **courteous** title of "Professor" stems from the custom that "with professors is like with generals", namely **when someone is once a professor, than he or she courteously remains a professor forever**. In turn the author of this web page was a professor at 4 different universities, i.e. at 3 of them, from 1 September 1992 until 31 October 1998, as an "Associate Professor" from English-based educational system, while on one university as a (Full) "Professor" (since 1 March 2007 till 31 December 2007 - means at the last place of employment in his professional life).

However, please notice that because of my rather chronic lack of time, I **reluctantly reply to emails which contain JUST time consuming requests**, while simultaneously they document a complete ignorance of their author in the topic area which I am researching.

#M4. A copy of this web page is also disseminated as a brochure from series [11] in the safe format "PDF":

This web page is also available in the form of a brochure marked [11], which is prepared in "PDF" ("Portable Document Format") - currently considered to be the most safe amongst all internet formats, as normally viruses cannot cling to PDF. This clear brochure is ready both, for printing, as well as for reading from a computer screen. It also has all its green links still active. Thus, if it is read from the computer screen connected to internet, then after clicking onto these green links, the linked web pages and illustrations will open. Unfortunately, because the volume of it is around a double of the volume of web page which this brochure publishes, the memory limitations on a significant number of free servers which I use, do NOT allow to offer it from them (so if it does NOT download from this address, because it is NOT available on this server, then you should click onto any other address from Menu 3, and then check whether in there it is available).

In order to open this brochure (and/or download it to own computer), it suffices to either click on the following green link

[mozajski_uk.pdf](#)

or to open from any totaliztic web site the PDF file named as in the above green link.

If the reader wishes to check, whether some other totaliztic web page which he or she just is studying, is also available in the form of such PDF brochure, then should check whether it is listed amongst links from "part #B" of the web page named [text_11.htm](#). This is because links from there indicate all totaliztic web pages, which are already published as such brochures from series [11] in PDF format. I wish you a fruitful reading!

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