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Dr Jan Pajak
Totalizm
(i.e. the progressive philosophy of obeying moral laws
and benefiting from the Concept of Dipolar Gravity)
Volume 1:
Practising Totalizm

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This monograph is a scientific report from results of the author's research. For this reason all parts which have documentary or evidential value are presented accordingly to standards applicable for scientific publications (reports). Special attention is given to the requirement of repetitiveness, i.e. that on the basis of this monograph any professional scientist or hobby investigator who would like to verify, repeat, or extend the author's research should be able to recreate his work and arrive at very similar results and conclusions.

The content of this volume of [8_E] is extended and supplemented with additional descriptions in my newest monograph no 6 from the series [1/5] which carries following editorial data:

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All correspondence to the author of this monograph can be directed to (valid in 2008):

Dr Jan Pajak
P.O. Box 33250
Petone 5046
NEW ZEALAND
Home tel.: +64 (4) 56-94-820; E-mails: janpajak@gmail.com or pajakjan@yahoo.co.nz

ABSTRACT of the monograph [8E] "Totalizm", ISBN 0-9583727-2-1.

If this is the first book about philosophy that you hold in your hands, you make an excellent choice. Some people believe that we should try everything in our lives (at least one time - so that we know how it tastes). You started with totalizm, which is the most moral, rewarding, progressive, modern, positive, constructive, open, clear, and truth promoting, philosophy on Earth. In turn this monograph is the best description of totalizm so-far. So you started from the very best!

I should be honest with you: I am a doer not a philosopher. When you arrive to text in subsection F1, which describes my life, you will notice that I am used to do things - thousand and one things! So I more know how to do, than how to write about it. To make it even more unusual, I have a technical mind, and a new philosophy is the last thing on Earth that I would expect to create - if the choice of what to do, belongs solely to me. I used to be a professor of computer sciences at some stage of my life, and I was also a professor of mechanical engineering, plus a sublieutenant in military sappers, who dispose mine fields and build bridges. My way of thinking is very strict. So is also my philosophy. What I am doing is not intended to produce mountains of empty words, but to yield unambiguous, clear, well-defined, measurable, and fast results. Totalizm is exactly like that: it gives very clear instructions as to how one should lead his/her life, and explains all principles, so that one exactly knows what, and why, is doing. If one follows these instructions, and understands these principles, one reaps well-defined rewards. By the way, totalizm is the only philosophy on Earth, which was not "invented", but it is an applied outcome of a new scientific theory named the Concept of Dipolar Gravity (more on this in chapters B, F, K and L).

So are there any results and rewards that one should expect to reap from living the life according to totalizm. Yes! There is a lot of them. All well defined, and all to appear in this life-time - some of them almost instantly. This may shock, as many philosophies do not define their rewards, while philosophies of some religions promise rewards only after one dies. Totalizm is different. It provides a list of well defined (achievable) rewards - if one practices this philosophy. For example, consider happiness. Without knowing it, probably you follow currently the destructive philosophy of our civilization (i.e. parasitism): how frequently it made you happy? Can you indicate now, without a long hesitation, a case in your life, when you were really happy for longer then a few hours? In comparison, because I follow totalizm, in subsection A6 of this monograph I exactly describe the case, when I was "nirvana-happy" continually for around 9 months! Or can you, again without a long hesitation, name anything that our civilization provided you with, that dramatically improved the quality of your life? I can do this: for me this was the philosophy of totalizm!

With philosophies is a bit like with our lungs: everyone has them, and continually must use them in order to live, although not everyone, and not at all times, is aware that they do exist and that he/she is using them. After all, independently how the word "philosophy" is defined in expensive books, in the everyday practical application it means "a collection of principles and rules which one follows in his/her life" (note a paradox with living: even if one does not follow any rules, still one lives according to the rule "to not follow any rule" - means one follows a "primitive parasitism"). Therefore, even if one is not aware of doing this, one still follows some kind of philosophy in everything that he/she is doing. Only that usually the philosophy that one follows is unstructured and non-formalized: it just represents a medley of rules which either are outcome of ones emotional responses, or one picked them up from the society in which he/she is living. So usually one follows a chaotic philosophy of impulses. In turn, if one analyses where such a chaotic philosophy leads him/her to (this is done in the text of this monograph), then one realizes that it leads either to nowhere, or downhill in the moral field! The point which I am trying to make here is that, since you already follow a chaotic philosophy which leads you to nowhere or downhill, why not try to practice totalizm, which gives you the clearly defined benefits and rewards.

Totalizm is a result-oriented philosophy. So you should not be surprised that also this monograph is very result-oriented. It is put together in a "know everything" fashion. This means that it provides the fullest information about totalizm, or relating to totalizm, that anyone possibly may wish to know. It is subdivided into 8 volumes. Volumes 1, 2, 3 and 6 explain the essence of totalizm. Therefore they should be read by everyone, who wishes to thoroughly learn about this philosophy. Volumes 4 and 5 describe various curiosities relating to totalizm. Therefore they are recommended as additional reading for those, who are especially interested in totalizm. Volumes 7 and 8 describe highly specialized matters, which have rather a technical and scientific orientation. Therefore they should be read by those, who carry out some analyses or investigations in that area. This first volume is the introductory, and the most important, part of the monograph. It describes everything that one needs to know, to effectively practice totalizm in his or her life.

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KEY PHRASES of this monograph [8e].

Here is the list of most important topics addressed in the content of this monograph [8e]: progressive philosophy named "totalizm", morality, moral laws, moral field, intelligent moral energy, principles of moral life, indicators of moral correctness, totaliztic good deeds and sins, karma as moral equivalent to time in physics, going along the line of the greatest intellectual effort, natural mechanisms of rewarding for moral life, happiness, nirvana, the universal intellect (God), the formal proof for the existence of the universal intellect (God), the universal justice, moral and immoral spirituality, acting along the line of the least resistance, philosophy of moral decadency called "parasitism", parasitism as a deadly moral disease, natural mechanisms of punishing for disobeying moral laws, parasitism and atheism, natural mechanisms of falling into parasitism, the evolution of "evil parasitism" amongst morally decadent cosmic civilisations, the significance of morally decadent parasitic civilisations in punishing complacent civilisations and in forcing the progress of knowledge in the universe, invisible occupation of Earth by parasitic UFOonauts, level of technology of UFOonauts, UFO, magnocraft, time vehicles, commonly available evidence for the occupation of Earth by UFO, unnoticeable methods of operation of UFOonauts on Earth, how to recognize UFOonauts who live amongst people, medieval devils and witches as equivalents of present UFOonauts, impossibility of the existence of antigravity, "theory of everything" called the Concept of Dipolar Gravity, three components of all organisms (body, spirit, soul), karma, basic functions of three components of human organisms, three models of the brain (grey cells, holographic, and intelligent terminal), mechanisms of feelings, how acupuncture works, magics and miracles, telekinesis, telekinetic power generators, telekinetic batteries, free energy devices, free energy, the state of telekinetic flickering, principle of passing of people through solid objects and barriers, telepathy, telepathic telescopes and projectors, time, manipulations on time, totaliztic mechanics, intelligence, motivations, responsibility and feelings as moral equivalents to mass, displacements, accelerations, and forces in physics, gravity equations (the equation of longevity, intelligence, weight/mass).

KEY WORDS of this monograph [8e].

Here is the list of key words, which express the content of this monograph [8e]: acupuncture, antigravity, atheism, civilisation, complacency, Concept of Dipolar Gravity, cosmic civilisations, devils, death, disobedience of moral laws, effort, equation of intelligence, equation of longevity, equation of weight, evidence of the occupation of Earth by UFOs, evil parasitism, evil parasites, evolution, feelings as moral forces, free energy, God, totaliztic good deeds, gravity, grey cells, happiness, human body, immorality, intellect, intelligent energy, intelligence as moral mass, karma, life, line of the highest intellectual resistance, line of the least intellectual resistance, magics, magnocraft, manipulations on time, methods of UFOonauts, miracles, monopolar gravity, morality, moral disease, moral field, moral laws, moral poles, moral punishment, moral rewards, motivations as moral displacements, nirvana, occupation of Earth by UFOs, obedience of moral laws, parasitism, philosophy, proof for the existence of God, radiesthesia, responsibility as moral acceleration, sins, soul, spirit, spirituality, telekinesis, telekinetic power generators, telekinetic batteries, telekinetic flickering, telepathy, telepathic telescopes, telepathic projectors, time, time vehicles, theory of everything, totalizm, UFO, UFOonauts, UFO technology, universe, universal intellect, universal justice, witches.

Note! There is a Polish language version of this monograph [8] as well. It is already available on Internet sites listed on the front page in each volume. Therefore, in case there is a difficulty in accessing an English version of this monograph, or when someone finds an English version

quite difficult to read, and simultaneously this someone knows the Polish language, then it would be recommended for him/her to reach for the Polish version of this monograph.